LAGRANGE COUNTY PLAN COMMISSION
OCTOBER 13th, 2026

THE LAGRANGE COUNTY PLAN COMMISSION WILL MEET IN REGULAR SESSION ON **TUESDAY, OCTOBER 13th, 2026, AT 6:00 P.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

Member	**Appointed by**	**Term**
Kevin Myers	Commissioner Member	
Jeff Campos	County Council Member	
Zach Holsinger	County Surveyor	
Shannon Schrock	Extension Agent appointee	
Lynn Bowen	Citizen by Commissioners	01/01/2025-12/31/2028
John Reffett	Citizen by Commissioners	10/01/2024-12/31/2026
Ethan Prough	Citizen by Commissioners	01/01/2022-12/31/2029
Paul Yoder	Citizen by Commissioners	11/01/2023-12/31/2026
Tyler Young	Citizen by Commissioners	01/01/2024-12/31/2027

CALL TO ORDER:
ROLL CALL:
INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:
ADOPT AGENDA:
APPROVE MINUTES OF PREVIOUS MEETING:

NEW BUSINESS

AMENDMENT

(Public Hearing)

LAGRANGE COUNTY PLAN COMMISSION (26-A-06) To amend Article 3 to include Indoor Shooting Range and Retail Sporting Goods Store. To add definitions for Indoor Shooting Range, Retail Sporting Goods Store, Mixed-Use Residential, Permitted Use, Will-Serve letter, Accessory Dwelling Unit, Applicant, Class 1 Structure, Class 2 Structure, and Homeowners Association.

(Public Hearing)

LAGRANGE COUNTY PLAN COMMISSION- Review the UDO and any Zoning Regulations and land development rules, with the goal of increasing housing development.

REZONE

(Public Hearing)

FARMERS STATE BANK ~ By. JICI **(26-R-07)** Eden Twp., Sect. 25, T36N R08E, zoned U-1. Located at 116 N Babcock St., Topeka. Application to rezone .203 +/- acres from U-1 to B-4 for a new parking lot to serve Farmers State Bank.

VACATION

(Non-Public Hearing)

MILLER, JESSE J & NAOMI E~ By. Taylor Land Surveying **(26-VAC-03)** Clearspring Twp., Sect.17 , T36N R09E, zoned A-2. Located at 4450 W 400 S., Topeka. Application is to vacate 6.71 +/- acres of Lot 1 of Farm View Estate.

(Non-Public Hearing)

BONTRAGER, KENNETH J & MARLENE ~ By. Taylor Land Surveying **(26-VAC-04)** Van Buren Twp., Sect. 32, T38N R09E, zoned A-2. Located at 4510 W 450 N., Shipshewana. Application is to vacate 5 +/- acres of Lot 1 of Paight Minor Subdivision.

SITE PLAN

(Non-Public Hearing)

SHORE MENNONITE CHURCH, INC~ By. Rob Yoder **(26-SP-48)** Newbury Twp., Sect. 14, T37N R08E, zoned A-2. Located at 7235 W 100 N., Shipshewana. Application is for a proposed 40'x60' building for small gathering events (temporary), storage building for church after.

(Non-Public Hearing)

MILLER, FERMAN RAY & CAROLYN R ~ By. Hand to the Plow Surveying **(26-SP-49)** Clay Twp., Sect. 07, T37N R09E, zoned A-2. Located at 2230 N 500 W., Shipshewana. Application is for a proposed 80'x100' addition to an existing building for retail/wholesale countertops, cabinet shops & laminate cabinets for RVs.

(Non-Public Hearing)

TRI-STATE HARDWOODS CO INC~ By. Taylor Land Surveying **(26-SP-50)** Milford Twp., Sect. 32, T36N R11E, zoned B-3. Located at 7050 S Sr 3., South Milford. Application is for a proposed 80'x200' warehouse addition to an existing hardwood lumber business.

(Non-Public Hearing)

GARMAN, MICHAEL J ~ By. Taylor Land Surveying **(26-SP-51)** Milford Twp., Sect. 10, T36N R11E, zoned A-1. Located at 3230 S 950 E., LaGrange. Application is for a proposed 60'x100' storage building & drive expansion

(Non-Public Hearing)

Y M C A OF GREATER FORT WAYNE ~ By. Wightman **(26-SP-52)** Milford Twp., Sect. 29, T36N R11E, zoned P-1. Located at 7475 E 700 S., Wolcottville. Application is for a proposed new Welcome Center and office buildings, front gate and perimeter fencing improvements.

COMMUNICATIONS:
COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT:
OTHER BUSINESS:
ADJOURNMENT

NOTICE STATEMENT
The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA
ANTI-DISCRIMINATION

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