LAGRANGE COUNTY PARK BOARD MEETING
THURSDAY, August 20, 2026
7:00 P.M.
Maple Wood Nature Center
AGENDA

I. **MINUTES –** July 16, 2026, Regular Meeting

II. **OLD BUSINESS**
A. Dallas Improvements Project
B. 2027 Budget
C. Dallas Lodge Rates Resolution
D. Dallas - old playground

III. **NEW BUSINESS**
A. Dekalb Horsemen – Not so Spooky Trail
B. Archery tournament Special Event permit

IV. **CLAIMS – Approve August Docket**

Any and all other business to properly come before the Board, including old or unscheduled business.

2026 Board Members:
John Egli, President; Term 1.1.2024 - 12.31.2027; Appointed by LaGrange County Council
Eric Maginn, Vice President; Term 1.1.2025 - 12.31.2028; Appointed by LaGrange County Commissioners
Julia Wolheter, member; Term 1.1.2026 – 12.31.29; Appointed by LaGrange County Sheriff
Paul Baker, member; Term 1.1.2026 – 12.31.29; Appointed by LaGrange County Council
Perry Miller, member; Term 1.1.2023 - 12.31.2026; Appointed by LaGrange County Commissioners
Michael Holcomb, member ex-efficio; Term 4.23.2024 - 12.31.2027; Appointed by LaGrange County Soil & Water Board

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 105 N High St. LaGrange, IN 46761 or by telephone at (260)499-6393.