

**LAGRANGE COUNTY PLAN COMMISSION**  
**MAY 12<sup>TH</sup> 2026**

THE LAGRANGE COUNTY PLAN COMMISSION WILL MEET IN REGULAR SESSION ON **TUESDAY, MAY 12TH, 2026 AT 6:00 P.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

<u>Member</u>	<u>Appointed by</u>	<u>Term</u>
Kevin Myers	Commissioner Member	
Jeff Campos	County Council Member	
Zach Holsinger	County Surveyor	
Shannon Schrock	Extension Agent appointee	
Lynn Bowen	Citizen by Commissioners	01/01/2025-12/31/2028
John Reffett	Citizen by Commissioners	10/01/2024-12/31/2026
Ethan Prough	Citizen by Commissioners	01/01/2022-12/31/2029
Paul Yoder	Citizen by Commissioners	11/01/2023-12/31/2026
Tyler Young	Citizen by Commissioners	01/01/2024-12/31/2027

**CALL TO ORDER:**

**ROLL CALL:**

**INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:**

**ADOPT AGENDA:**

**APPROVE MINUTES OF PREVIOUS MEETING:**

**NEW BUSINESS**  
**VACATION**

*(Non-Public Hearing)*

**BONTRAGER, FLOYD & SUEANNE~** By. Hand to the Plow Surveying (26-VAC-01) Clay Twp East., Sect. 36, T37N R09E, zoned A-2. Located East of 1690 S 050 W., LaGrange. Application is vacate 10.48 +/- acres of the Cletus Bontrager Subdivision in the A-2 Zoning District.

*(Non-Public Hearing)*

**FRY, WILMA JEAN-TRUSTEE OF FRY FAMILY REVOCABLE LIVING TRUST~** By. Hand to the Plow Surveying (26-VAC-02) Clearspring Twp., Sect. 29, T36N R09E, zoned A-2. Located at 4685 W 700 S., Topeka. Application is vacate 3.05 +/- acres of the Fry Acres Subdivision in the A-2 Zoning District.

**NEW BUSINESS**  
**SITE PLAN**

*(Non-Public Hearing)*

**HOCHSTETLER, MATTHEW & MARY ANN~** By. Hand to the Plow Surveying (26-SP-06) Van Buren Twp., Sect. 23, T38N R08E, zoned A-2. Located West of 7110 W 650 N., Shipshewana. Application is for a proposed 56'x112' building for repurposing roofing shingles and a 12x14 motor room.

*(Non-Public Hearing)*

**INDIANA CUSTOM HOLDINGS LLC~KUNTRY KUSTOM RV/RICH SPECIALTY TRAILER~** By. Hand to the Plow Surveying (26-SP-11) Topeka Town Clearspring Twp., Sect. 31, T36N R09E, zoned I-2. Located at 423 S Main St., Topeka. Application is for a proposed 100'x150' shop extension for manufacturing of specialty trailers.

*(Non-Public Hearing)*

**SUNRISE METAL SHOP**~ By. Hand to the Plow Surveying (26-SP-15) Clearspring Twp., Sect. 09, T11N R09E, zoned A-2. Located at 3070 W 350 S., Shipshewana. Application is for a proposed 80'x200' shop extension for a sheet metal fabrication business producing BBQ and syrup-processing equipment and other custom metal products, including onsite retail/wholesale sales and clear-coat finishing.

*(Non-Public Hearing)*

**MELVIN & MARLA LEHMAN TRUST~YODER CORNER PANEL SALES**~ By. Rob Yoder (26-SP-16) Newbury Twp., Sect. 34, T37N R08E, zoned A-2. Located at 1185 S 900 W., Shipshewana. Application is for a proposed 30'x50' & 36'x56' addition to an existing wood panel laminating business.

***COMMUNICATIONS:***

***COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT:***

***OTHER BUSINESS:***

***ADJOURNMENT***

**NOTICE STATEMENT**

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA

**ANTI-DISCRIMINATION**

Live transmission and archived copies of live transmissions can be found at:

<https://www.youtube.com/@LaGrangeCountyIN>