

LAGRANGE COUNTY PLAT COMMITTEE

JULY 7TH, 2022

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON
THURSDAY, JULY 7TH, 2022 AT 8:30 A.M. IN THE COUNTY OFFICE BUILDING WITH THE
FOLLOWING AGENDA:

CALL TO ORDER:

ROLL CALL:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

VERIFY CONDITIONS OF PREVIOUS MEETING:

OLD BUSINESS

SITE PLAN

(Non-Public Hearing)

BONTRAGER, JOHN ~ UTOPIAN PROPERTIES ~ By: Rob Yoder (22-SP-31) Clearspring Twp., Sect. 24, T36N R09E, zoned B-1. Located North of 5975 S 075 W, Wolcottville. Application is for a proposed 64'x95' mini warehouse storage building.

(Non-Public Hearing)

SCHLABACH, LAMAR ~ LS EQUINE SUPPLIES ~ By: Taylor Land Surveying (22-SP-38) Eden Twp., Sect. 07, T36N R08E, zoned A-1. Located at 3435 S 1200 W, Goshen. Application is for a proposed 58'x68' addition for storage, 10'x12' entrance, 8'x39' overhang, & 8'27 overhang for an existing equine supply business.

NEW BUSINESS

SUBDIVISION

(Non-Public Hearing)

MARTIN, JOE ~ THE WATERSHED AT INDIAN LAKES PHASE III ~ By: APEX Consulting & Surveying, Inc. (22-SB-22) Johnson Twp., Sect. 32, T36N R10E, zoned A-1. Located East of 1570 E 700 S, Wolcottville. Application is for Phase 3 of the Watershed at Indian Lakes with 39 units.

(Non-Public Hearing)

MILLER, JOHN DALE ~ PREMIER SUBDIVISION ~ By: Taylor Land Surveying (22-SB-42) Clearspring Twp., Sect. 01, T36N R09E, zoned A-1. Located across from 0285 W 200 S, LaGrange. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

LOGAN, RONALD & BRENDA ~ 1ST ADDITION TO GOD'S GREEN ACRES ~ By: Taylor Land Surveying (22-SB-43) Johnson Twp., Sect. 27, T36N R10E, zoned A-1. Located at 6200 S 400 E, Wolcottville. Application is for a two-lot minor plat.

OTHER BUSINESS:

ADJOURNMENT

LAGRANGE COUNTY, INDIANA

ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.