

**SEPTEMBER 7, 2021**

**REGULAR SESSION**

The LaGrange County Commissioners met in Regular Session on Tuesday, September 7, 2021, in their meeting room, County Office Building, 114 W. Michigan Street, LaGrange, Indiana, 46761, at 8:30 a.m., with the following present: Commissioners, Mr. Terry Martin, Mr. Kevin R. Myers and Mr. Peter A. Cook; and LaGrange County Auditor, Kathryn Hopper. Mr. Terry Martin, President, called the meeting to order and led in saying the Pledge of Allegiance to the Flag. Mr. Kevin Myers made a motion to adopt the proposed agenda with flexibility. Mr. Peter Cook seconded the motion and it carried unanimously.

**INTERN**

Mrs. LeAnn Anders, Chief Probation Officer, requested permission to have an intern work in the Probation Department. The intern is a student at Trine University and work in the mornings for six weeks. Mr. Kevin Myers made a motion to approve the intern. Mr. Peter Cook seconded the motion and it carried unanimously.

**NUISANCE HEARING – LUCIO JACQUEZ, 2345 S 460 E, LAGRANGE, INDIANA**

Mr. Bill Stewart, Code Enforcement Officer, reported that he visited the property owned by Lucio Jacquez, 2345 S 460 E, LaGrange, Indiana, had been cleaned up. He recommends that the nuisance hearing be dismissed. Mr. Kevin Myers made a motion to approve dismiss the order against Mr. Jacquez. Mr. Peter Cook seconded the motion and it carried unanimously.

**NUISANCE HEARING – NATASHA MEDINA, 7445 S 900 E, WOLCOTTVILLE, INDIANA**

Mr. Bill Stewart, Code Enforcement Officer, reported that he visited the property located at 7445 S 900 E, Wolcottville, Indiana owned by Natahsa Medina. She has is working on cleaning up the property and is wanting to sell it. He recommends that the nuisance hearing be dismissed. Mr. Peter Cook made a motion to approve dismiss the order. Mr. Kevin Myers seconded the motion and it carried unanimously.

**SCHOOL RESOURCE AND SAFETY OFFICER INTERLOCAL AGREEMENT**

Mr. Kurt Bachman, County Attorney, presented an interlocal agreement between the LaGrange County Sheriff's Department and the Lakeland School Corporation to allow the School District to utilize a Sheriff's Deputy to serve as a School Resource Officer. The agreement is in effect from August 2, 2021 through August 19, 2024. Mr. Peter Cook made a motion to approve the agreement. Mr. Kevin Myers seconded the motion and it carried unanimously.

**A RESOLUTION ESTABLISHING A POLICY BY WHICH MEMBERS OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAGRANGE, INDIANA MAY PARTICIPATE IN ELECTRONIC MEETINGS**

Mr. Kurt Bachman, County Attorney, presented the following Resolution for consideration:

COUNTY OF LAGRANGE  
RESOLUTION NO. 2021-09-07 A

A RESOLUTION ESTABLISHING A POLICY BY WHICH MEMBERS OF THE BOARD OF  
COMMISSIONERS OF THE COUNTY OF LAGRANGE, INDIANA MAY PARTICIPATE IN  
ELECTRONIC MEETINGS.

WHEREAS, Indiana Code ("IC") Chapter 5-14-1.5 ("Open Door Law"), as amended April 20, 2021, prescribes requirements by which members of the governing body of a public agency of a political subdivision may participate in a meeting by any electronic means of communication;

WHEREAS, pursuant to Section -3.5(d) of the Open Door Law, each governing body of a public agency shall adopt a written policy establishing the procedures that apply to a member's participation in a meeting by an electronic means of communication; and

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WHEREAS, the board adopting this resolution is a governing body of a public agency, as such terms are defined in the Open Door Law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAGRANGE, INDIANA THAT:

SECTION I – NAME

The name of this resolution shall be the “Electronic Meetings Policy Resolution.”

SECTION II – DEFINITIONS

- A. Whenever the following terms are used in this resolution, they shall have such meanings herein ascribed to them unless the context clearly indicates or requires a different meaning.
1. “Board” means the governing body that adopts this resolution.
  2. “Electronic participation” means participation in any meeting of the Board or its committees while away from the physical meeting site, using any electronic means allowed by Section -3.5 of the Open Door Law.
  3. “Member” means a member of the governing body adopting this resolution.
  4. “Open Door Law” refers to Indiana Code Chapter 5-14-1.5.
- B. The definitions of terms defined in IC § 5-14-1.5-2 apply to this resolution except to the extent they would conflict with a term otherwise defined in this section.

SECTION III – SCOPE

- A. This resolution applies to the Board and any committee appointed directly by the Board or its presiding officer.
- B. Except as otherwise provided in this resolution, this resolution applies to any meeting of the Board in executive session.
- C. This resolution does not create any right to electronic participation on behalf of a Member though the Board shall take reasonable steps to facilitate such electronic participation.
- D. This resolution does not create any right to electronic participation on behalf of the public.
- E. This resolution does not apply to any meeting to which Section -3.7 of the Open Door Law applies.
- F. To the extent any bylaw, rule, or policy of the Board may be deemed or construed to conflict with this resolution, this resolution shall be deemed to amend such bylaw, rule, or policy to allow electronic participation in accord with the Open Door Law.

SECTION IV – POLICY

- A. Because from time to time, Members may not be available to physically attend and participate in meetings of the Board; because it is necessary for the Board to conduct business regularly and as efficiently as possible; because technology has advanced to facilitate, as a practical matter, electronic participation in Board meetings; the Board hereby recognizes the benefits of electronic participation as a way to conduct its business and encourages electronic participation whenever a Member cannot otherwise be present.
- B. Notwithstanding Subsection (A), the Board encourages Members to participate physically in meetings whenever possible to maximize interaction and public observation.
- C. The presiding officer of the Board shall consider whether the benefits of electronic participation are outweighed by otherwise rescheduling or postponing to another date a meeting or an agenda item thereof so as to allow for full physical participation of the Board for later consideration of such matters.

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- D. It is the policy of this Board to permit electronic participation to the fullest extent allowed by the Open Door Law.
- E. The Board hereby adopts this policy, as described further herein, for use as necessary.
- F. This resolution, and the policy created thereby, may be amended at any time.

### SECTION V – IMPLEMENTING THE POLICY

- A. Because of technology issues and issues related to reaching a legal quorum, a Member who desires electronic participation for a particular meeting shall so advise the secretary or clerk of the Board as early as practicable. The IT Director may not be able to accommodate requests made less than 48 hours in advance of a meeting.
- B. A Member who desires electronic participation for a particular meeting shall attest to the secretary whether or not the electronic participation is for military service, illness or other medical condition, death of a relative, or an emergency involving actual or threatened injury to persons or property. The secretary may require a form for such attestation.
- C. A Member who takes final action using electronic participation should make arrangements to sign a record memorializing the final action within seven (7) days if there is a reasonable expectation for the Member to do so. The record may be signed electronically in conformity with the County's electronic signature policy to the extent such policy permits.
- D. If, during a meeting, a Member attending via electronic participation should experience a technological failure that delays or prevents further electronic participation at the meeting, the presiding officer shall take reasonable steps to delay official action, especially final action, for a brief period.
- E. The person responsible for creating the minutes or memoranda of the meeting shall indicate therein whether any person who was otherwise considered present at the meeting due to electronic participation was unavailable during any particular final action.
- F. The presiding officer of the Board shall ensure that all meetings using electronic participation comply with the Open Door Law.
- G. The IT Director shall take all reasonable steps to enable electronic participation in the manner requested by the Board and for all other public meetings of LaGrange County.
- H. The IT Director shall take all reasonable precautions to prevent the interception or disruption of electronic participation for the public meetings of LaGrange County.

### SECTION VI – MISCELLANEOUS

- A. References.
  - 1. Except where a specific version or edition is given, reference to another section of this resolution or another law, document, fund, program, or public office, shall extend and apply to the same, as may be subsequently amended, elected, revised, recodified, renamed, or renumbered from time to time.
  - 2. Reference in this resolution to a public servant, department, commission, committee, board, or fund, either generally or by title, without reference to another jurisdiction, shall be construed as though it were preceded or followed, as appropriate, by the words "(of) LaGrange County (Indiana)."
  - 3. Should a provision of this resolution require an act to be done which, by law, an agent or deputy as well may do as the principal, the requirement is satisfied by the performance of the act by an authorized agent or deputy.
- B. Conflicts. No part of this resolution shall be interpreted to conflict with any local, state, or federal laws, and all reasonable efforts should be made to harmonize same.

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- C. Severability. Should any section or part thereof of this resolution be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the resolution as a whole, or any other portion thereof, and for this purpose the provisions of this resolution are hereby declared to be severable.
- D. Effective Date. This resolution shall be effective immediately upon adoption.

Mr. Peter Cook made a motion to approve the Resolution. Mr. Kevin Myers seconded the motion and it carried unanimously. Mr. Peter Cook made a motion to waive the requirement for second reading. Mr. Kevin Myers seconded the motion and it carried unanimously.

**A RESOLUTION APPROVING THE TRANSFER OF CERTAIN REAL ESTATE TO MAIN STREET LAGRANGE INC.**

Mr. Kurt Bachman, County Attorney, presented the following Resolution for consideration:

**COUNTY OF LAGRANGE  
RESOLUTION 2021-09-07 B**

**A RESOLUTION APPROVING THE TRANSFER OF CERTAIN REAL ESTATE TO MAIN STREET LAGRANGE INC.**

WHEREAS, the Board of Commissioners of the County of LaGrange ("Commissioners"), on behalf of LaGrange County, Indiana ("County"), is the purchasing agent of the County;

WHEREAS, the Commissioners desire to dispose of certain real property ("Property") in its possession located at 107 W. Spring St. in the County;

WHEREAS, Main Street LaGrange Inc., an Indiana non-profit corporation organized for charitable purposes and as a public charity under Section 501(c)(3) of the Internal Revenue Code, desires to accept the Property; *and*

WHEREAS, pursuant to IC § 36-1-4-6, the County may dispose of its interest in property.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAGRANGE, INDIANA THAT:

**SECTION I – TRANSFER**

Exhibit A, which contains a description of the real property that is the subject of this resolution ("Property"), is hereby incorporated by reference. The Commissioners hereby approve, and Main Street LaGrange Inc. has agreed to accept, transfer of title to the Property by quitclaim deed for no consideration, subject to right of reversion as described in the deed.

**SECTION II – AUTHORITY**

The Commissioners hereby authorize its President and Auditor to sign any and all documents necessary to effect the transfer of the Property.

**SECTION III – MISCELLANEOUS**

- A. Incorporation. Two (2) copies of the materials incorporated herein shall be placed on file in the Auditor's office for public inspection.
- B. Conflicts. No part of this resolution shall be interpreted to conflict with any local, state, or federal laws, and all reasonable efforts should be made to harmonize same.
- C. Severability. Should any section or part thereof of this resolution be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the resolution as a whole, or any other portion thereof, and for this purpose the provisions of this resolution are hereby declared to be severable.
- D. Effective Date. This resolution shall be effective upon adoption.

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Mr. Kevin Myers made a motion to approve the Resolution. Mr. Peter Cook seconded the motion and it carried unanimously. Mr. Peter Cook made a motion to waive the requirement for second reading. Mr. Kevin Myers seconded the motion and it carried unanimously.

RESOLUTION APPROVING THE STATEMENT OF BENEFITS FOR THE DEDUCTION FROM ASSESSED VALUATION FOR THE REDEVELOPMENT OR REHABILITATION OF REAL PROPERTY –KZ, INC.

Mr. Kurt Bachman, County Attorney, presented the following Resolution for consideration:

COUNTY OF LAGRANGE  
RESOLUTION NO. 2021-09-07 C

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAGRANGE, INDIANA, APPROVING THE STATEMENT OF BENEFITS FOR THE DEDUCTION FROM ASSESSED VALUATION FOR THE REDEVELOPMENT OR REHABILITATION OF REAL PROPERTY –KZ, INC.

WHEREAS, the County Council (the "Council") of the County of LaGrange, Indiana (the "County"), has heretofore found pursuant to I.C. §6-1.1-12.1 (the "Act"), and Resolution 2010-3-8a, as amended by Resolution 2010-04-12a (collectively, the "ERA Designation Resolution"), that the real estate described on Exhibit "A" attached hereto and incorporated herein is, and within, an Economic Revitalization Area; and

WHEREAS, the ERA Designation Resolution provided for deductions from assessed valuation for the installation of new manufacturing equipment, for deductions from assessed valuation for the installation of new logistical distribution equipment, and for deductions from assessed valuation for redevelopment or rehabilitation of real property; and

WHEREAS, KZRV, L.P. (the "Equipment Applicant") has paid all required filing fees and, pursuant to the ERA Designation Resolution, has filed with the Council a Statement of Benefits Personal Property/Form SB-1/PP for the installation of new manufacturing equipment and for the installation of new logistical distribution equipment for consideration and approval, a copy of which is attached hereto as Exhibit "B" and incorporated herein; and

WHEREAS, KZ, Inc. (the "Real Estate Applicant" and along with the Equipment Applicant, collectively, the "Applicants") has paid all required filing fees and, pursuant to the ERA Designation Resolution, has filed with the Council a Statement of Benefits Real Estate Improvements/Form SB-1/Real Property regarding the redevelopment or rehabilitation of real estate for consideration and approval, a copy of which is attached hereto as Exhibit "C" and incorporated herein; and

WHEREAS, the LaGrange County Redevelopment Commission (the "Commission") established an area in LaGrange County, Indiana, known as "Allocation Area No. 3", as an allocation area for purposes of I.C. §36-7-14-39 (the "Allocation Area"), and that the real estate described on Exhibit "A" attached hereto and incorporated herein is within the boundaries of the Allocation Area; and

WHEREAS, I.C. §6-1.1-12.1-2(k) provides that if property (as defined in I.C. §6-1.1-12.1-1 to mean a building or structure, but does not include land) located in an Economic Revitalization Area is also located in an allocation area (as defined in I.C. §36-7-14-39), the Real Estate Applicant's Statement of Benefits concerning that property may not be approved unless the legislative body of the unit that approved the designation of the allocation area adopts a resolution approving the Statement of Benefits; and

WHEREAS, the Board of Commissioners of the County of LaGrange (the "Board"), as the legislative body of the unit that designated the Allocation Area, has been requested by the Applicants to approve the Statement of Benefits submitted by the Real Estate Applicant; and

WHEREAS, the Board has reviewed the Statement of Benefits and desires to take action to approve the same.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAGRANGE, INDIANA THAT:

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**SECTION I**

Based on the information in the Statement of Benefits Real Estate Improvements/Form SB-1/Real Property regarding the redevelopment or rehabilitation of the Real Estate and the Board's consideration of other evidence, the Board hereby approves said Statement of Benefits Real Estate Improvements/Form SB-1/Real Property filed by the Real Estate Applicant regarding the redevelopment or rehabilitation of the Real Estate.

**SECTION II**

All statements of benefits approved by the Council for any property (as defined in I.C. §6-1.1-12.1-1) located in an allocation area (as defined in I.C. §36-7-14-39) before the date of adoption of this Resolution are hereby approved and ratified.

**SECTION III**

**A. References.**

1. Except where a specific version or edition is given, reference to another section of this Resolution or another law, document, fund, program, or public office, shall extend and apply to the same, as may be subsequently amended, elected, revised, recodified, renamed, or renumbered from time to time.
2. Reference in this Resolution to a public servant, department, commission, committee, board, or fund, either generally or by title, without reference to another jurisdiction, shall be construed as though it were preceded or followed, as appropriate, by the words "(of) LaGrange County (Indiana)."
3. Should a provision of this Resolution require an act to be done which, by law, an agent or deputy as well may do as the principal, the requirement is satisfied by the performance of the act by an authorized agent or deputy.

**B. Incorporation.** Two (2) copies of all materials incorporated herein shall be placed on file in the office of the Auditor for public inspection.

**C. Conflicts.** No part of this Resolution shall be interpreted to conflict with any local, state, or federal laws, and all reasonable efforts should be made to harmonize same.

**D. Severability.** Should any section or part thereof of this Resolution be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Resolution as a whole, or any other portion thereof, and for this purpose the provisions of this Resolution are hereby declared to be severable.

**E. Effective Date.** This Resolution shall be effective immediately upon adoption.

Mr. Peter Cook made a motion to approve the Resolution. Mr. Kevin Myers seconded the motion and it carried unanimously. Mr. Peter Cook made a motion to waive the requirement for second reading. Mr. Kevin Myers seconded the motion and it carried unanimously.

**VETERAN'S SERVICE OFFICER – ANNUAL REPORT**

Mr. Allen Connelly, Veteran's Service Officer, presented his annual report.

**PARK - AMERICANS WITH DISABILITIES ACT (ADA) PROJECTS**

Mr. George DeWald, Park Superintendent, explained that in December 2020, he presented quotes for Americans with Disabilities Act (ADA) projects at the County Parks. The projects went over the approved amount by \$1,920 due to additional excavating and materials. Mr. Peter Cook made a motion to approve the additional amount out of the ADA line item. Mr. Kevin Myers seconded the motion and it carried unanimously.

**HEALTH SCREENING BIOMETRICS**

Mrs. Jaclyn Medford, Payroll Deputy, requested approval to have health screening biometrics done for County employees in October. The cost is \$43 per employee. In 2020 about 33% of employees participated. The cost

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would be paid out of the health insurance fund. Part time employees and spouses of employees could participate at their own expense. Mr. Kevin Myers made a motion to approve the biometrics. Mr. Peter Cook seconded the motion and it carried unanimously.

**HEALTH RISK ASSESSMENT**

Mrs. Jaclyn Medford, Payroll Deputy, requested approval to have health risk assessments for employees to complete. This would be a survey that employees take and the results are reviewed to see what we can do it improve. The cost is \$6 per employee. The cost would be paid out of the health insurance fund. Mr. Kevin Myers made a motion to approve the assessment for all employees. Mr. Peter Cook seconded the motion and it carried unanimously.

**REQUEST FOR LEAVE OF ABSENCE**

Mrs. Jacklyn Medford, Payroll Deputy, presented a leave of absence request for an employee for up to three weeks of unpaid leave for a health condition. The employee does not qualify for leave under the Family Medical Leave Act. The department head is aware of the request. Mr. Peter Cook made a motion to approve the request. Mr. Kevin Myers seconded the motion and it carried unanimously.

**ARK ANIMAL SANCTUARY – MARY JANE ECKER IRREVOCABLE TRUST EXPENSE**

Ms. Cindy Miller, Director of the ARK Animal Sanctuary, presented an invoice for shelving in the amount \$1,670.45 and an invoice for cat enclosures in the amount of \$4,806.71. The invoices would be paid out of the Mary Jane Ecker Irrevocable Trust. Mr. Kevin Myers made a motion to approve the expenses to be paid out of the Mary Jane Ecker Irrevocable Trust account. Mr. Peter Cook seconded the motion and to carried unanimously.

**HIGHWAY – GRAPPLE ATTACHMENT FOR SKID LOADER**

Mr. Ben Parish, Highway Superintendent, presented a quote from Stutzman Power Equipment for a grapple attachment for their skid loader to use for storm clean up in the amount of \$5,020.79. Mr. Peter Cook made a motion to approve the purchase. Mr. Kevin Myers seconded the motion and to carried unanimously.

**HIGHWAY – ASSISTED LISTENING SYSTEM FOR COURTROOM**

Mrs. Tharon Morgan, County Engineer, explained that in August she presented quotes for an assisted listening system for the two courtrooms. The quote presented was for one system. She presented the additional quote from New Era Technology in the amount of \$2,997. Mr. Peter Cook made a motion to approve the quote from New Era Technology in the amount of \$2,997 to be paid out the ADA line item. Mr. Kevin Myers seconded the motion and it carried unanimously.

**CONFLICT OF INTEREST STATEMENT DISCLOSURE STATEMENT**

Mrs. Kathryn Hopper, County Auditor, presented a Uniform Conflict of Interest Disclosure Statement from Topeka Pharmacy. A pharmacist there is on the board for Teen Court and Teen court orders supplies from Topeka Pharmacy. Mr. Peter Cook made a motion to approve. Mr. Kevin Myers seconded the motion and it carried unanimously.

**SHERIFF - FUNDRAISER REQUEST**

Mr. Jeff Campos, County Sheriff, requested permission to hold two fundraisers this year to support the CRT team, Canine unit, and honor guard. One will be a motorcycle ride on September 18, 2021 and the other would be a barbeque event at Miller's Super Valu. Mr. Peter Cook made a motion to approve the request. Mr. Kevin Myers seconded the motion and it carried unanimously.

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**ACCOUNTS PAYABLE VOUCHERS**

Mrs. Kathryn Hopper, County Auditor, presented the Accounts Payable Vouchers. Mr. Kevin Myers made a motion to approve the vouchers. Mr. Peter Cook seconded the motion and it carried unanimously.

**2022 HOLIDAY SCHEDULE**

Mr. Kevin Myers made a motion to approve the proposed holiday schedule for 2022. Mr. Peter Cook seconded the motion and it carried unanimously.

**AUGUST 2021 FINANCIAL REPORT**

Mrs. Kathryn Hopper, County Auditor, presented the financial statement for the month ending August 31, 2021, in the amount of \$42,192,998.70 and investments of \$20,870,000. Mr. Peter Cook made a motion to accept the report. Mr. Kevin Myers seconded the motion and it carried unanimously.

**REVENUE LOSS CALCULATIONS**

Mrs. Kathryn Hopper, County Auditor, presented the revenue loss calculations which Peters Franklins Financial Consultants assisted with. The American Rescue Plan Act requires the calculations to use for replacement of lost revenue due to Covid. Mr. Kevin Myers made a motion to approve the calculations. Mr. Peter Cook seconded the motion and it carried unanimously.

**MINUTES**

Mr. Peter Cook made a motion to approve the minutes of the August 16, 2021 regular session meeting. Mr. Kevin Myers seconded the motion and it carried unanimously.

**MEMORANDUM**

Mr. Kevin Myers made a motion to approve the memorandum for the September 1, 2021 meeting. Mr. Peter Cook seconded the motion and it carried unanimously.

**LAGRANGE COUNTY HISTORICAL SOCIETY**

Mr. Terry Martin explained that the LaGrange County Historical Society has requested financial support to keep the historical museum going. Mr. Kevin Myers made a motion to give the Historical Society \$5,000 out of the Rainy Day fund. Mr. Peter Cook seconded the motion and it carried unanimously.

**PETITION TO VACATE – PUBLIC RIGHT OF WAY, MILFORD TOWNSHIP**

At 9:30 a.m. Mr. Terry Martin opened the public hearing for the petition to vacate a public right of way. Mr. Robert Eherenman, Attorney, presented a petition to vacate a public right of way in Milford Township. His clients, Timothy and Jeanne Doehrman who own lot 20 and Chad E. Becker who owns Lot 19 in an addition known as Lakeside Park on Big Turkey Lake, have petitioned to vacate all of a public way in or contiguous to this real estate. Mr. Martin asked for comments from the County staff. Mrs. Tharon Morgan, County Engineer, would like to keep the drainage as is for drainage purposes. Mrs. Robbie Miller, Zoning Administrator, feels that all members of the plat should be notified of the vacation. Mr. Peter Cook said he was concerned about whether or not a fire truck could access the area. There being no comments from the public, Mr. Terry Martin closed the public hearing. Mr. Peter Cook made a motion to have our County Attorney work with Mr. Robert Eherenman to prepare an ordinance to include stipulations. Mr. Kevin Myers seconded the motion and it carried unanimously.

**PUBLIC HEARING - COVID 19 RESPONSE GRANT**

At 9.45 a.m. Mr. David Gee, Region 3-A Grant Administrator, was present and opened the public hearing on the Office of Community and Rural Affairs (OCRA) grant for the Economic Development Commission for federal funding from the Housing and Urban Development. The grant was for \$250,000. He gave an overview of the grant activities. There being no comments from the public, the public hearing was closed.



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**CORRESPONDENCE**

LaGrange County Treasurer – August 2021 report

LaGrange County Weights and Measures – July 16 – August 15 2021 report

Fry Schindler – Notice of Public Hearing, 4955 E 640 S, Wolcottville, IN, September 21, 2021,

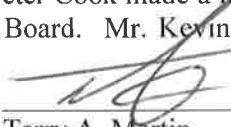
LaGrange County Board of Zoning Appeals

Mediacom – Notice of rate adjustments

Indiana Department of Environmental Management – Receipt of Air Permit Application, Wieland Designs,  
536 Michigan St., Topeka, IN 46571, Permit Number 087-44433-00172

**ADJOURNMENT**

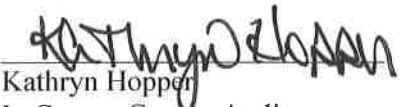
There being nothing further to come before the Board at this time, Mr. Peter Cook made a motion to adjourn and meet on any subsequent day necessary to carry on the business of the Board. Mr. Kevin Myers seconded the motion and it carried unanimously.

  
Terry A. Martin

  
Kevin R. Myers

  
Peter A. Cook

ATTEST:

  
Kathryn Hopper  
LaGrange County Auditor