

LAGRANGE COUNTY PLAN COMMISSION

January 25, 2021

THE LAGRANGE COUNTY PLAN COMMISSION MET IN REGULAR SESSION ON **MONDAY, January 25, 2021 AT 7:00 PM.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

CALL TO ORDER: Tyler Young called the meeting to order at 7:00 p.m.

ROLL CALL: Miriam Carnahan, Lynn Bowen, Peter Cook, Steve Engleking, Freeman Miller, Terry Holsinger, Tyler Young, & Zach Holsinger.

ELECTION OF OFFICERS: Steve Engleking nominated Tyler Young as President, Peter Cook seconded the motion. Lynn Bowen closed the nominations, Freeman Miller seconded the motion. The nominations were subsequently closed. A vote was taken and the motion carried. Tyler Young was elected President.

Steve Engleking nominated Lynn Bowen as Vice President, Miriam Carnahan seconded the motion. Steve Engleking closed the nominations, Freeman Miller seconded the motion. The nominations were subsequently closed. A vote was taken and the motion carried. Lynn Bowen was elected Vice President.

Tyler Young nominated Robbie Miller as the Planning Administrator, Steve Engleking seconded the motion. A vote was taken, motion carried.

Steve Engleking nominated Dustin Glick as the Plan Commission attorney. Freeman Miller seconded the motion. A vote was taken and the motion carried.

Steve Engleking nominated Lynn Bowen as the Board of Zoning Appeals member as a representative of the Plan Commission. Miriam Carnahan seconded the motion. A vote was taken, motion carried.

INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:

ADOPT AGENDA: Lynn Bowen made a motion to adopt the agenda, Peter Cook seconded the motion. A vote was taken, motion carried.

APPROVE MINUTES OF PREVIOUS MEETING: Steve Engleking made a motion to approve the previous minutes, Peter Cook seconded the motion. A vote was taken, motion carried.

NEW BUSINESS

REZONE

(Public Hearing)

BEECHY, LYLE & SHERYL - By: Richard Muntz **(21-R-01)** Newbury Twp., Sect. 14, T37N R8E, zoned PUD(S-1). Located at Lot 2, Berkshire Estates Phase-1 Revised, Shipshewana. Application is to rezone parcel # 44-05-14-300-000.069-015, Lot 2 in the Plat of Berkshire Estates Phase 1-Revised, Shipshewana from PUD(S-1) to A-1.

Robbie Miller introduced the rezone.

Richard Muntz, 127 W. Spring Street, was present on behalf of the petitioner and explained the rezone to the board. Mr. Muntz explained the intended purpose of the lot would be pasture for a horse if approved.

Tyler Young asked if there was anyone in favor of the petition. No others appeared in favor of the petition. Mr. Young asked if anyone would like to remonstrate against the petition. No remonstrators appeared.

The public hearing was subsequently closed.

The board discussed the rezone.

Lynn Bowen made a motion to send the rezone to the LaGrange County Commissioners with a negative recommendation per the I.C. 36-7-4-604. Steve Engleking seconded the motion. A roll call vote was taken 8 Yes / 0 No / 0 Abstain and the motion carried. The rezone was sent to the LaGrange County Commissioners with a negative recommendation.

SITE PLAN

(Non-Public Hearing)

TOWN OF LAGRANGE - By: DLZ **(21-SP-03)** Bloomfield Twp., Sect. 19, T37N R10E, zoned U-1. Located at 614 N. Walnut Street, LaGrange. Application is for a proposed water treatment plant and well.

Robbie Miller introduced the petition and reviewed the site plan.

Holly Miller, DLZ, was present on behalf of the petitioner and explained the site plan to the board. Ms. Miller stated the expected timeline for completion to be 2022.

Mark Eagleson, 1201 N. Townline Road, was present as the petitioner.

Tyler Young asked for public comment on the petition. There was none.

The board discussed the site plan.

Steve Engleking made a motion to approve the site plan, Zach Holsinger seconded the motion. A roll call vote was taken 8 Yes / 0 No / 0 Abstain and the motion carried. The site plan was approved.

(Non-Public Hearing)

MILLER, FREEMAN - F&N WOODWORKING - By: Taylor Land Surveying, Inc. **(21-SP-04)** Clearspring Twp., Sect. 15, T36N R09E, zoned A-1. Located at 2175 W 450 S, LaGrange. Application is for a proposed 160'x150' addition to an existing hardwood chair manufacturing business, 25'x40' break room, and 24'x24 motor room.

Freeman Miller recused himself and exited the Commissioner's Room.

Robbie Miller introduced the petition.

Amber Taylor, Taylor Land Surveying, was present on behalf of the petitioner and explained the site plan to the board.

The board discussed the site plan.

Tyler Young asked for public comment on the petition. There was none.

Lynn Bowen made a motion to approve the site plan, Miriam Carnahan seconded the motion. A roll call vote was taken 7 Yes / 0 No / 0 Abstain and the motion carried. The site plan was approved.

COMMUNICATIONS:

COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT: Robbie Miller brought before the board the steering committee's recommendation for the Comprehensive Plan. Steve Engleking read aloud a letter from Matt Brinkman, Region 3-A, stating the recommendation for the consultant group was Planning Next. Steve Engleking made a motion to adopt the recommendation for Planning Next, Lynn Bowen seconded the motion. A roll call vote was taken 8 Yes / 0 No / 0 Abstain and the motion carried.

OTHER BUSINESS:

ADJOURNMENT: Zach Holsinger made a motion to adjourn, Freeman Miller seconded the motion. A vote was taken, motion carried. The meeting was adjourned at 7:56 p.m.

NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA

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