

LAGRANGE COUNTY PLAT COMMITTEE

MAY 6, 2021

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON **THURSDAY, MAY 6, 2021 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

CALL TO ORDER:

ROLL CALL:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

VERIFY CONDITIONS OF PREVIOUS MEETING:

OLD BUSINESS

SITE PLAN

(Non-Public Hearing)

BEECHY, ALVIN/BEECHY, VERNON ~ AFO ~ By: Agronomic Solutions/Taylor Land Surveying (21-SP-22) Clearspring Twp., Sect. 04, T36N R09E, zoned A-1. Located at 2535 S 375 W, LaGrange. Application is for a proposed 50'x500' layer barn with a 40' egg office, 8'x24' compost bin, 12'x10' motor room, 14'x30' grain bin pad, and a 50'x50' concrete pad.

(Non-Public Hearing)

TRI COUNTY: HOCHSTETLER, JAMES ~ AFO ~ By: Agronomic Solutions/ Taylor Land Surveying (21-SP-28) Clay Twp., Sect. 34, T37N R09E, zoned A-1. Located at 2370 W 100 S, LaGrange. Application is for a proposed 44'x350' Miller Poultry Broiler, 10'x12' Motor Room and a 10'x14' utility room.

NEW BUSINESS

VACATION

(Non-Public Hearing)

MILLER, MARLIN & MARILYN ~ OLD TOWN OAK SUBDIVISION ~ By: Advanced Land Surveying (21-VAC-05) Eden Twp., Sect. 28, T36N R08E, zoned A-1. Located at North side of 700 S ¼ mile East of 1000 W, Topeka. Application is to vacate Lot 1 of Old Town Oak Subdivision.

SUBDIVISION

(Non-Public Hearing)

PROUGH, DANIEL ~ ROCKY REST ~ By: Taylor Land Surveying (21-SB-19) Springfield Twp., Sect. 34, T37N R11E, zoned A-1. Located at 470' West of CR 950 E 2,700' North of 200 S, LaGrange. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

FERGUSON, PAUL & REBECCA ~ JOE'S PLACE ~ By: Taylor Land Surveying (21-SB-20) Lima Twp., Sect. 15, T38N R09E, zoned A-1. Located at 2,909' North of CR 700 N on the West side of CR 250 W, Howe. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

OTTO, LARRY & MARY ETTA ~ SOUTHWEST CORNER SUBDIVISION ~ By: Taylor Land Surveying (21-SB-21) Eden Twp., Sect. 6, T36N R08E, zoned A-1. Located at 2,300' South of CR 200 S on the East side of CR 1200 W, Shipshewana. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

WEAVER, MIKE & STEFAN ~ 1ST ADDITION TO WEAVER ACRES ~ By: Taylor Land Surveying (21-SB-22) Van Buren Twp., Sect. 15, T38N R08E, zoned A-1. Located 1,600' West of CR 800 W on the North side of CR 750 N, Shipshewana. Application is for a proposed two-lot minor plat.

SITE PLAN

(Non-Public Hearing)

TROYER, JOHN & ERNIE ~ AFO ~ By: Taylor Land Surveying/ Agronomics Solutions (21-SP-32) Newbury Twp., Sect. 8, T37N R09E, zoned A-1. Located at 2125 N 1100 W, Shipshewana. Application is for a proposed 43'x600' Miller Poultry Barn, 15'x30' grain bin pad, 12'x20' motor room, and 8'x24' compost building.

(Non-Public Hearing)

BEECHY, DARYL & ESTHER ~ AFO ~ By: Taylor Land Surveying/ Agronomics Solutions (21-SP-33) Newbury Twp., Sect. 9, T36N R09E, zoned A-1. Located at 4880 W 600 S, Shipshewana. Application is for a proposed 43'x600' Miller Poultry Barn, 15'x30' grain bin pad, 8'x24' compost building, and 14'x14' motor room.

***OTHER BUSINESS:
ADJOURNMENT***

LAGRANGE COUNTY, INDIANA

ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.