

**LAGRANGE COUNTY PLAT COMMITTEE
FEBRUARY 18, 2021**

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON **THURSDAY, FEBRUARY 18, 2021 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

CALL TO ORDER:

ROLL CALL:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

VERIFY CONDITIONS OF PREVIOUS MEETING:

NEW BUSINESS

VACATION

(Non-Public Hearing)

MILLER, WILLIAM & PAULINE ~ WILLIAM & PAULINE MILLER SUBDIVISION ~ By: Advanced Land Surveying (21-VAC-01) Eden Twp., Sect. 30, T36N R08E, zoned A-1. Located at 11625 W 700 S, Millersburg. Application is to vacate Lots 1 and 2.

SUBDIVISION

(Non-Public Hearing)

MILLER, WILLIAM & PAULINE ~ WILLIAM & PAULINE MILLER SUBDIVISION ~ By: Advanced Land Surveying (20-SB-18) Eden Twp., Sect. 30, T36N R08E, zoned A-1. Located at 11625 W 700 S, Millersburg. Application is for a two-lot minor plat.

(Non-Public Hearing)

MILLER, JERRY ~ TRI-COUNTY LAND TRUSTEE ~ MILLER'S SUBDIVISION TO LOT 1 IN COUNTRY SIDE SUBDIVISION ~ By: Hand to The Plow Surveying (21-SB-06) Clearspring Twp., Sect. 01, T36N R09E, zoned A-1. Located at 2030 S 050 W, LaGrange. Application is for a two-lot minor plat.

(Non-Public Hearing)

BONTREGER FAMILY, LLC ~ MAPLE GROVE ADDITION ~ By: Taylor Land Surveying (21-SB-07) Clay Twp., Sect. 34, T06N R09E, zoned A-1. Located at 1025 S 250 W, LaGrange. Application is for a two-lot minor plat.

(Non-Public Hearing)

MILLER, DEVON & RUBY ~ DEVON & RUBY MILLER SUBDIVISION ~ By: Advanced Land Surveying (21-SB-08) Clearspring Twp., Sect. 16, T36N R09E, zoned A-1. Located at 4245 S 400 W, Topeka. Application is for a one-lot minor plat.

SITE PLAN

(Non-Public Hearing)

SCHLABACH, RAY ~ HONEYVILLE BARNS ~ By: Rob Yoder (21-SP-01) Eden Twp., Sect. 09, T36N R08E, zoned A-1. Located East of 3750 S 950 W, Topeka. Application is for a proposed 6,016 sq. ft. facility to manufacture mini-barns.

(Non-Public Hearing)

MILLER, MARLIN & MARILYN ~ OLD TOWN OAK ~ By: Rob Yoder **(21-SP-02)** Eden Twp., Sect. 28, T36N R08E, zoned A-1. Located East of 9785 W 700 S, Topeka. Application is for a proposed 9,900 sq. ft. facility to manufacture baby furniture.

(Non-Public Hearing)

YODER, ADAM ~ ELITE NUTRITION, LLC ~ By: Taylor Land Surveying **(21-SP-05)** Van Buren Twp., Sect. 36, T38N R08E, zoned A-1. Located at 4945 N 675 W, Shipshewana. Application is for a proposed agribusiness for retail warehousing of horse feed & therapy for horses.

(Non-Public Hearing)

LEHMAN, JERRY ~ AFO ~ By: Taylor Land Surveying, Inc. **(21-SP-07)** Newbury Twp., Sect. 33, T37N R08E, zoned A-1. Located at 9485 W 200 S, Shipshewana. Application is for a proposed 55'x520' Dutch Country layer barn, 50'x56' manure stack, 14'x16' motor room, and a 12'x25' feed bin pad.

(Non-Public Hearing)

MILLER, STEVEN & SHARON ~ CFO ~ By: Taylor Land Surveying/ Agronomic Solutions **(21-SP-08)** Clearspring Twp., Sect. 17, T36N R09E, zoned A-1. Located at 4150 W 400 S, Topeka. Application is for two proposed 43'x600' Miller Poultry broiler barns, & a 40'x6' covered manure stack.

(Non-Public Hearing)

BONTRAGER, ORLA ~ COUNTRY MEADOW WOODWORKING ~ By: Taylor Land Surveying **(21-SP-09)** Newbury Twp., Sect. 33, T37N R08E, zoned A-1. Located at 1310 S 900 W, Shipshewana. Application is for a proposed 7,680 sq. ft. manufacturing & finishing facility for a woodworking business.

(Non-Public Hearing)

BONTRAGER, JOHN & SUSAN ~ AFO ~ By: Taylor Land Surveying, Inc./ Agronomic Solutions **(21-SP-10)** Van Buren Twp., Sect. 19, T38N R09E, zoned A-1. Located at 5350 W 700 N, Shipshewana. Application is for a proposed 44'x350' Countryview calf barn, & a 36'x36' manure storage.

OTHER BUSINESS: ADJOURNMENT

LAGRANGE COUNTY, INDIANA ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.