# LAGRANGE COUNTY PLAT COMMITTEE DECEMBER 16TH, 2021

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON **THURSDAY, DECEMBER 16TH, 2021 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

**CALL TO ORDER:** 

**ROLL CALL:** 

**ADOPT AGENDA:** 

APPROVE MINUTES OF PREVIOUS MEETING: VERIFY CONDITIONS OF PREVIOUS MEETING:

## **OLD BUSINESS**

SUBDIVISION

(Non-Public Hearing)

**BONTRAGER, MERVIN & GWENDA ~ MERVIN BONTRAGER ESTATES ~** By: <u>Foresight Consulting, LLC (**21-SB-48**) Eden Twp.</u>, Sect. 30, T12N R08E, zoned A-1. Located at 6050 S 1100 W, Millersburg. Application is for a proposed two-lot minor plat.

(Non-Public Hearing)

RABER, JERRY & FRISKNEY, MICHAEL ~ RAILROAD ST. ADDITION TO WOLCOTTVILLE ~ By: Taylor Land Surveying (21-SB-65) Johnson Twp., Sect. 34, T36N R10E, zoned U-1. Located on Railroad St., between Wolcott St. and Woodruff Rd., East of Main St., Wolcottville (Parcel #44-10-34-300-002.000-010). Application is for a proposed thirteen-lot minor plat.

(Non-Public Hearing)

**LEHMAN, FLOYD & SHARON ~ FLOYD & SHARON LEHMAN SUBDIVISION ~** By: <u>Hand to Plow Surveying</u> (**21-SB-69**) Newbury Twp., Sect. 21, T37N R08E, zoned A-1. Located at 9095 W 050 N, Shipshewana. Application is for a proposed two-lot minor plat.

SITE PLAN

(Non-Public Hearing)

**SAHNI, ANU ~ ATJ REAL ESTATE HOLDING, LLC ~** By: James Ware Construction (21-SP-67): Lima Twp., Sect. 18, T38N R10E, zoned I-2. Located South of 8055 N SR 9, Howe. Application is for a proposed 120,000 sq. ft. warehouse.

#### **NEW BUSINESS**

**SUBDIVISION** 

(Non-Public Hearing)

MILLER, LAVERN & MARILYN ~ CARING HANDS SUBDIVISION ~ By: Advanced Land Surveying (21-SB-74): Eden Twp., Sect. 3, T36N R08E, zoned A-1. Located South of 1555 S 900 W, Shipshewana. Application is for a proposed one-lot minor plat.

(Non-Public Hearing)

MILLER, JOHN & ELAINE ~ JOHN & ELAINE MILLER SUBDIVISION ~ By: <u>Advanced Land Surveying</u> (21-SB-75) Eden Twp., Sect. 30, T36N R08E, zoned A-1. Located at 11480 W 600 S, Millersburg. Application is for a proposed one-lot minor plat.

### (Non-Public Hearing)

**VANDERPOOL, TOM ~ REPLAT OF JOEST SUBDIVISION ~** By: <u>Taylor Land Surveying</u> (**21-SB-76**) Johnson Twp., Sect. 31, T36N R10E, zoned A-1 & L-1. Located at 0860 E 700 S, Wolcottville. Application is for a proposed one-lot minor plat.

# (Non-Public Hearing)

SHEETS, KENNETH ~ SHEETS FARMS ~ By: <u>Taylor Land Surveying</u> (21-SB-77) Milford Twp., Sect. 36, T36N R11E, zoned A-1. Located South of 11935 E 750 S, Wolcottville. Application is for a proposed two-lot minor plat.

SITE PLAN

## (Non-Public Hearing)

**HILTY, JAKE** ~ By: <u>Hand to Plow Surveying</u> (**21-SP-80**) Clay Twp., Sect. 35, T37N R09E, zoned A-1. Located at 1500 W 100 S, LaGrange. Application is for a proposed 40'x86' building for a new harness repair shop.

### (Non-Public Hearing)

**BONTRAGER, JOHN & AMY ~ AFO ~** By: Hand to Plow Surveying/Agronomic Solutions (21-SP-82): Eden Twp., Sect. 5, T36N R08E, zoned A-1. Located at 2550 S 1000 W, Shipshewana. Application is for a proposed 50'x480' Natural Family Farms layer barn, 15'x30' feed bin, 50'x40' manure storage, (2) 10'x60' shelters & 12.5'x 9.5' motor room.

# OTHER BUSINESS: ADJOURNMENT

LAGRANGE COUNTY, INDIANA ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352