The LaGrange County Council met in Regular Session on Tuesday, October 13, 2020 at their meeting room, County Office Building, 114 W. Michigan Street, LaGrange, Indiana 46761, at 8:00 a.m., with the following present: Council Members, Charles F. Ashcraft, Jeffrey L. Brill, Peter A. Cook, Harold D. Gingerich, Steven E. McKowen, and Ryan J. Riegsecker, and; and LaGrange County Auditor, Kathryn Hopper. Mr. Michael G. Strawser was absent. Mr. Peter Cook brought the meeting to order and lead the reciting of the Pledge of Allegiance to the Flag.

**2021 BUDGET ADOPTION** 

Mr. Peter Cook presented the 2021 budget for consideration:

|      |                               | Personal                |                | Other          |              |                 |
|------|-------------------------------|-------------------------|----------------|----------------|--------------|-----------------|
|      | Fund                          | Services                | Supplies       | Services       | Capital      | Total           |
| 1000 | General                       | 25                      |                |                |              |                 |
| 001  | Clerk                         | 237,963.84              | 13,000.00      | 16,556.00      | 0.00         | \$267,519.84    |
| 002  | Auditor                       | 294,365.66              | 3,500.00       | 2,400.00       | 0.00         | 300,265.66      |
| 003  | Treasurer                     | 92,633.73               | 1,300.00       | 27,435.26      | 500.00       | 121,868.99      |
| 004  | Recorder                      | 44,457.82               | 600,00         | 1,673.58       | 0.00         | 46,731.40       |
| 005  | Sheriff                       | 2,585,463.39            | 199,300.00     | 919,280.00     | 7,000.00     | 3,711,043.39    |
| 006  | Surveyor                      | 121,492.20              | 7,975.00       | 4,315.00       | 1,500.00     | 135,282.20      |
| 007  | Coroner                       | 25,424.76               | 2,400.00       | 35,685.00      | 0.00         | 63,509.76       |
| 800  | Prosecutor                    | 344,501.14              | 8,350.00       | 28,350.00      | 4,000.00     | 385,201.14      |
| 009  | Assessor                      | 223,655.77              | 3,000.00       | 2,583.58       | 0.00         | 229,239.35      |
| 021  | Election                      | 1,500.00                | 0.00           | 23,990.00      | 0.00         | 25,490.00       |
| 022  | Registration of Voters        | 1,700.00                | 1,000.00       | 2,500.00       | 0.00         | 5,200.00        |
| 023  | Extension                     | 66,644.70               | 4,500.00       | 131,030.00     | 2,000.00     | 204,174.70      |
| 024  | Plan Commission               | 153,285.54              | 4,700.00       | 5,400.00       | 0.00         | 163,385.54      |
| 025  | Building                      | 136,959.58              | 14,900.00      | 3,850.00       | 0.00         | 155,709.58      |
| 026  | Drainage Board                | 3,300.00                | 0.00           | 3,580.00       | 0.00         | 6,880.00        |
| 027  | Service Officer               | 24,251.61               | 170.00         | 1,480.00       | 0.00         | 25,901.61       |
| 028  | Weight & Measures             | 14,618.38               | 300.00         | 1,790.00       | 1,970.00     | 18,678.38       |
| 030  | Commissioners                 | 1,898,321.83            | 500.00         | 1,845,173.76   | 0.00         | 3,743,995.59    |
| 031  | Courthouse/Annex Maintenance  | 112,985.03              | 12,400.00      | 134,255.00     | 0.00         | 259,640.03      |
| 033  | Council                       | 68,935.11               | 0.00           | 2,140.00       | 0.00         | 71,075.11       |
| 034  | Information Technology        | 168,729.92              | 5,600.00       | 505,285.00     | 0.00         | 679,614.92      |
| 035  | Geographic Information        | 112,368.32              | 1,750.00       | 1,800.00       | 800,00       | 116,718.32      |
| 036  | Circuit Court                 | 128,633.10              | 17,061.00      | 44,375.50      | 1,000.00     | 191,069.60      |
| 037  | Superior Court                | 122,072.50              | 8,000.00       | 31,155.50      | 0.00         | 161,228.00      |
| 038  | Communications                | 242,596.99              | 6,000.00       | 100,250.00     | 20,000.00    | 368,846.99      |
| 039  | Public Defender Board         | 0.00                    | 0.00           | 301,423.85     | 0.00         | 301,423.85      |
| 040  | Probation                     | 317,807.73              | 0.00           | 0.00           | 0.00         | 317,807.73      |
| 041  | Emergency Management          | 49,952.57               | 9,950.00       | 10,100.00      | 10,000.00    | 80,002.57       |
| 044  | Landfill                      | 0.00                    | 0.00           | 39,000.00      | 0.00         | 39,000.00       |
| 047  | Non-Motor Vehicle             | 0.00                    | 23,000.00      | 45,000.00      | 0.00         | 68,000.00       |
| 048  | Soil & Water                  | 102,644.18              | 0.00           | 51,250.00      | 0.00         | 153,894.18      |
| 049  | Prosecutor IV-D               | 177,455,77              | 3,000.00       | 9,400.00       | 0.00         | 189,855,77      |
|      | General Fund                  | \$7,874,721.17          | \$352,256.00   | \$4,332,507.03 | \$48,770,00  | \$12,608,254.20 |
| 1159 | Health                        | \$414,930.58            | \$0.00         | \$3,900.00     | \$0.00       | \$418,830.58    |
| 1176 | Highway                       | + · • · • · • · · · · · | ,              | . ,            |              |                 |
| 1110 | Administration                | 158,689.68              | 1,100.00       | 12,600.00      | 5,000.00     | 177,389.68      |
|      | Maintenance and Repairs       | 1,150,088.80            | 2,095,800.00   | 53,900.00      | 0.00         | 3,299,788.80    |
|      | Construction & Reconstruction | 571,745.80              | 555,000.00     | 211,500,00     | 315,000.00   | 1,653,245.80    |
|      |                               |                         | (A             | -              |              |                 |
|      | Total Highway                 | \$1,880,524.28          | \$2,651,900.00 | \$278,000.00   | \$320,000.00 | \$5,130,424.28  |
| 1169 | Local Road & Street           | \$0.00                  | \$0.00         | \$0.00         | \$450,000.00 | \$450,000.00    |
| 1219 | Park & Recreation             | 443,643.90              | 56,750.00      | 47,518.00      | 44,400.00    | 592,311.90      |
| 1224 | Reassessment                  | 0.00                    | 11,000.00      | 222,235.00     | 0.00         | 233,235.00      |
|      |                               |                         |                |                |              |                 |

# REGULAR SESSION

| 1135 | Cumulative Bridge                    | 0.00         | 41,300.00  | 181,325.00   | 105,000.00   | 327,625.00   |
|------|--------------------------------------|--------------|------------|--------------|--------------|--------------|
| 1138 | Cumulative Capital Dev.              | 0.00         | 0.00       | 0.00         | 1,003,000.00 | 1,003,000.00 |
| 4600 | Jail Lease Rental                    | 0.00         | 0.00       | 420,000.00   | 0.00         | 420,000.00   |
| 1101 | Accident Report                      | 0.00         | 500.00     | 0.00         | 3,000.00     | 3,500.00     |
| 1112 | LIT Economic Development             | 450,000.00   | 0.00       | 250,826.70   | 285,080.58   | 985,907,28   |
| 1119 | Clerk's Perpetuation                 | 32,663.84    | 0.00       | 0.00         | 0,00         | 32,663,84    |
| 1130 | Prisoner Reimbursement               | 0.00         | 5,000.00   | 70,400.00    | 226,005,20   | 301,405.20   |
| 1131 | Sales Disclosure                     | 0.00         | 0.00       | 7,000.00     | 0.00         | 7,000.00     |
| 1148 | Drug Free Community                  | 0,00         | 0.00       | 25,000.00    | 0.00         | 25,000.00    |
| 1149 | Economic Development Fee             | 0.00         | 0.00       | 10,000.00    | 0.00         | 10,000.00    |
| 1150 | Electronic Map Generation            | 0.00         | 500.00     | 1,000.00     | 0.00         | 1,500.00     |
| 1152 | Emergency Planning & Right to Know   | 0.00         | 0.00       | 8,280,00     | 0.00         | 8,280.00     |
| 1155 | Extradition and Sheriff's Assistance | 0.00         | 0.00       | 6,000.00     | 1,000.00     | 7,000.00     |
| 1156 | Firearms Training                    | 0.00         | 3,500.00   | 0,00         | 0.00         | 3,500.00     |
| 1160 | Identification Security Protection   | 0.00         | 0.00       | 6,000.00     | 0.00         | 6,000.00     |
| 1164 | Jury Pay                             | 0.00         | 6,900.00   | 63,000.00    | 2,000.00     | 71,900.00    |
| 1168 | Local Health Maintenance             | 0.00         | 7,600.00   | 28,650.00    | 500.00       | 36,750.00    |
| 1170 | LIT Public Safety-County Share       | 1,132,535,24 | 0.00       | 430,622.66   | 0.00         | 1,563,157.90 |
| 1172 | Major Moves Construction             | 500,000.00   | 0.00       | 0.00         | 1,680,950.50 | 2,180,950.50 |
| 1174 | Medical Care for Inmates             | 0,00         | 0.00       | 16,000.00    | 0.00         | 16,000.00    |
| 1175 | Misdemeanant                         | 0.00         | 23,000.00  | 0.00         | 3,500.00     | 26,500.00    |
| 1177 | Omitted Property Audits              | 0,00         | 0.00       | 24,000.00    | 0.00         | 24,000.00    |
| 1179 | Parks Nonreverting Operating         | 21,974.41    | 21,850.00  | 31,705.00    | 24,000.00    | 99,529.41    |
| 1181 | Plat Book                            | 0.00         | 0.00       | 35,000.00    | 0.00         | 35,000.00    |
| 1186 | Rainy Day                            | 0.00         | 115,000.00 | 100,000.00   | 0.00         | 215,000.00   |
| 1189 | Recorder's Record Perp               | 74,233.39    | 1,131.00   | 4,500.00     | 0.00         | 79,864.39    |
| 1191 | Riverboat                            | 0.00         | 1,200.00   | 170,000.00   | 0.00         | 171,200.00   |
| 1192 | Sex & Violent Offender               | 2,158.40     | 100.00     | 4,700.00     | 500.00       | 7,458.40     |
| 1193 | Sheriff's Pension Trust              | 30,000.00    | 0.00       | 0.00         | 0.00         | 30,000.00    |
| 1202 | Surveyor's Corner Perp.              | 10,741.00    | 8,500.00   | 1,800.00     | 19,850.00    | 40,891.00    |
| 1206 | Local Health Dept. Trust Acct        | 33,971.84    | 1,000.00   | 8,500,00     | 0.00         | 43,471.84    |
| 1207 | Unsafe Buildings                     | 0.00         | 0.00       | 39,095.74    | 0.00         | 39,095.74    |
| 1213 | GAL/CASA                             | 0.00         | 0.00       | 22,000.00    | 0.00         | 22,000.00    |
| 1216 | Auditor's Ineligible Deduction       | 0.00         | 6,800.00   | 4,000.00     | 0.00         | 10,800.00    |
| 1217 | Elected Official Training            | 0.00         | 0.00       | 10,000.00    | 0.00         | 10,000.00    |
| 1222 | Statewide E911                       | 539,924.48   | 0.00       | 0.00         | 0.00         | 539,924.48   |
| 1229 | LOIT Special Distribution            | 0.00         | 0.00       | 0.00         | 261,874.90   | 261,874.90   |
| 2000 | Adult Probation Administrative       | 0.00         | 4,000.00   | 14,100.00    | 1,500.00     | 19,600.00    |
| 2051 | Juvenile Probation Admin             | 0.00         | 0.00       | 3,500.00     | 0.00         | 3,500.00     |
| 2101 | Supplemental Adult Probation         | 51,223.94    | 300.00     | 4,950.00     | 0.00         | 56,473.94    |
| 2152 | Supplemental Juvenile Probation      | 3,230.00     | 1,500.00   | 11,500.00    | 0.00         | 16,230.00    |
| 2500 | County User Fee                      | 0.00         | 0.00       | 66,729.53    | 0.00         | 66,729.53    |
| 2502 | Drug Court                           | 0.00         | 1,000.00   | 16,450.00    | 1,000.00     | 18,450.00    |
| 2505 | Law Enforcement Continuing Ed        | 0.00         | 0.00       | 12,000.00    | 0,00         | 12,000.00    |
| 4101 | Canine Donation                      | 0.00         | 700.00     | 2,300.00     | 0.00         | 3,000.00     |
| 4105 | Immunization Donation                | 0.00         | 78,000.00  | 15,720.00    | 1,000.00     | 94,720.00    |
| 4110 | Gifts to Animal Shelter              | 0.00         | 500.00     | 0.00         | 0.00         | 500.00       |
| 4115 | EMA Donation                         | 0.00         | 10,000.00  | 0.00         | 0.00         | 10,000.00    |
| 4501 | Economic Dev. Area #1                | 0,00         | 0.00       | 286,370.58   | 0.00         | 286,370.58   |
| 4502 | Economic Dev. Area #2                | 0.00         | 0.00       | 1,116,000.00 | 0.00         | 1,116,000.00 |
| 4503 | Economic Dev. Area #3                | 0.00         | 0.00       | 428,934.00   | 0.00         | 428,934.00   |
| 4504 | Economic Dev. Area #4                | 0.00         | 0.00       | 27,685.00    | 0.00         | 27,685.00    |
| 4900 | Contractor Registration              | 40,782.30    | 0.00       | 0.00         | 0.00         | 40,782.30    |
| 4905 | Gazebo                               | 0.00         | 0.00       | 100.00       | 0.00         | 100.00       |
| 4906 | Summer Day Camp Program              | 7,245.41     | 250.00     | 750.00       | 0.00         | 8,245.41     |
| 4911 | Zoning Compliance Cert.              | 0.00         | 0.00       | 25,000.00    | 0,00         | 25,000.00    |
| 4915 | Pretrial Diversion                   | 38,633.80    | 0.00       | 0.00         | 7,500.00     | 46,133.80    |
| 4916 | Deferral Program                     | 22,969,28    | 4,800.00   | 24,600.00    | 500,00       | 52,869.28    |
| 4920 | Information Technology Equipment     | 0.00         | 500.00     | 500,00       | 0,00         | 1,000.00     |
| 4925 | Drug Court Grant & Donation          | 25,144.50    | 2,000.00   | 21,150.00    | 1,000.00     | 49,294.50    |

## **REGULAR SESSION**

| 4026 | Courtle over state of the great       | 0.00      | 4,056.01  | 0.00             | 0.00       | 4,056,01   |
|------|---------------------------------------|-----------|-----------|------------------|------------|------------|
| 4926 | Courthouse restoration grant          | 0.00      | 0.00      | 6,000,00         | 0.00       | 6,000.00   |
| 4930 | Special Vehicle Inspection            | 0.00      | 0.00      | 8,500.00         | 0.00       | 8,500.00   |
| 4932 | GED Program                           | 0.00      | 3,500.00  | 1,300.00         | 0,00       | 4,800.00   |
| 4933 | Shop With a Cop                       | 0.00      | 3,000.00  | 0.00             | 8,000.00   | 11,000,00  |
| 4934 | Critical Response Team                | 0.00      | 0.00      | 1,000.00         | 0,00       | 1,000.00   |
| 4935 | Sheriff Continuing Education          | 0.00      | 0.00      | 0.00             | 500,00     | 500.00     |
| 4936 | Rape Aggression Defense               |           | 200.00    | 200.00           | 0.00       | 400.00     |
| 4937 | Dive Team                             | 0.00      |           |                  | 1,000.00   | 5,200.00   |
| 4938 | Work Release Maintenance Fee          | 0.00      | 3,000.00  | 1,200.00<br>0.00 | 400.00     | 400.00     |
| 4939 | Sheriff D & E                         | 0.00      | 0.00      |                  | 0.00       | 5,500.00   |
| 4940 | Honor Guard                           | 0.00      | 5,500.00  | 0.00             |            | 4,500.00   |
| 4942 | Health & Safety Day Camp              | 0.00      | 4,500.00  | 0.00             | 0.00       |            |
| 4950 | LaGrange Co. Redevelopment Comm.      | 0.00      | 0,00      | 152,409.93       | 0.00       | 152,409.93 |
| 4951 | Lambright Property                    | 0.00      | 2,100.00  | 4,000.00         | 0.00       | 6,100.00   |
| 4954 | Anti-Discrimination Ed & Comp         | 0.00      | 0.00      | 1,000.00         | 0.00       | 1,000.00   |
| 4960 | Home Detention Program                | 0.00      | 0.00      | 8,500.00         | 0.00       | 8,500.00   |
| 4961 | Alcohol & Drug Court Program          | 0.00      | 0.00      | 16,000.00        | 0.00       | 16,000.00  |
| 4980 | Hospital Trust Principal              | 0.00      | 0.00      | 0.00             | 150,000.00 | 150,000.00 |
| 4983 | Rogers Home Income                    | 0.00      | 0.00      | 18,000.00        | 0,00       | 18,000.00  |
| 4984 | Cloid Duff Trust                      | 0.00      | 2,000.00  | 6,000.00         | 0.00       | 8,000.00   |
| 7304 | Innkeepers Tax                        | 0,00      | 0.00      | 700,000.00       | 0.00       | 700,000.00 |
| 8101 | 10.557 WIC NSA 2018 / 2019            | 63,469.82 | 0.00      | 0.00             | 0.00       | 63,469.82  |
| 8102 | 10.557 WIC NSA 2019 / 2020            | 56,297.09 | 0.00      | 0.00             | 0.00       | 56,297.09  |
| 8103 | 10.557 WIC PC 2018 / 2019             | 4,929.46  | 0.00      | 0.00             | 0.00       | 4,929.46   |
| 8104 | 10,557 WIC PC 2019 / 2020             | 4,380.50  | 0.00      | 0.00             | 0.00       | 4,380.50   |
| 8120 | 93,074 Public Health 2020-2021        | 0.00      | 0.00      | 0.00             | 24,000.00  | 24,000.00  |
| 8121 | 93,074 Public Health 2019-2020        | 0.00      | 0.00      | 0.00             | 32,000.00  | 32,000.00  |
| 8122 | 93,269 Immunization Grant 2020-2021   | 0.00      | 25,000.00 | 0.00             | 0.00       | 25,000.00  |
| 8123 | 93.269 Immunization Grant 2021-2022   | 0.00      | 25,000.00 | 0.00             | 0.00       | 25,000.00  |
| 8130 | Opioid Grant                          | 4,072.16  | 13,000.00 | 34,500.00        | 5,000.00   | 56,572.16  |
| 8206 | Homeland Security-Command Vehicle     | 0.00      | 0.00      | 0.00             | 86,715.36  | 86,715.36  |
| 8302 | Parks - LWCF                          | 0.00      | 0.00      | 0.00             | 175,000.00 | 175,000.00 |
| 8899 | Clerk's IV-D                          | 0.00      | 0.00      | 8,500.00         | 0.00       | 8,500.00   |
| 9125 | Council on Aging Transportation Grant | 0.00      | 0.00      | 740,000.00       | 0.00       | 740,000.00 |
| 9127 | Problem Solving Court Grant           | 0.00      | 0.00      | 10,000.00        | 0.00       | 10,000.00  |
| 9150 | JDAI Comm. Corrections 18/19          | 0.00      | 0.00      | 59,139.00        | 0.00       | 59,139.00  |
| 9151 | JDAI Comm, Corrections 19/20          | 0.00      | 0.00      | 59,000.00        | 0.00       | 59,000.00  |
| 9160 | Community Corrections 2021 Drug Ct    | 64,575.00 | 0.00      | 0.00             | 0.00       | 64,575.00  |
| 9161 | Community Corrections 2020            | 12,000.00 | 0.00      | 0.00             | 0.00       | 12,000.00  |
| 9163 | Community Corrections 2020            | 12,000.00 | 0.00      | 0.00             | 0.00       | 12,000.00  |
| 9164 | Community Corrections 2021            | 64,575.00 | 0.00      | 0.00             | 0.00       | 64,575.00  |
| 9165 | Community Crossings Grant 2019        | 0.00      | 0.00      | 0.00             | 542,118.76 | 542,118.76 |
| ,,05 | Community Clossings Crain 2017        |           |           |                  |            |            |
|      |                                       | A.        |           |                  |            |            |

Mr. Charles Ashcraft made a motion to approve the 2021 Budget. Mr. Harold Gingerich seconded the motion and it carried unanimously. Mr. Ryan Riegsecker made a motion to waive the requirement for second reading. Mr. Harold Gingerich seconded the motion and it carried unanimously.

TOTAL

\$33,721,562,27

# 2021 SALARY ORDINANCE

Mr. Peter Cook presented the 2021 Salary Ordinance for consideration:

## **COUNTY OF LAGRANGE**

#### ORDINANCE 2020-10-13 A

AN ORDINANCE ESTABLISHING WAGES AND OTHER COMPENSATION FOR ELECTED OFFICIALS OF LAGRANGE COUNTY.

#### **REGULAR SESSION**

# BE IT ORDAINED BY THE COUNTY COUNCIL OF LAGRANGE COUNTY, INDIANA, THAT:

#### **SECTION I**

This Salary Ordinance includes wages and other compensation received by elected officials for work performed for the County of LaGrange.

#### SECTION II

The schedule of salaries, attached as Exhibit "A" and incorporated herein by reference shall be the salaries of the various elected officials of the County of LaGrange to go into effect January 1, 2021, and paid every other week. The salaries established pursuant to this ordinance shall be effective until December 31, 2021.

## **SECTION III**

No part of this Ordinance shall be interpreted to conflict with any local, state or federal laws, and all reasonable efforts should be made to harmonize same. Should any section or part thereof of this ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the ordinance as a whole, or any other portion thereof other than that portion so declared to be invalid, and for this purpose the provisions of this ordinance are hereby declared to be severable.

#### **INSERT**

Mr. Steve McKowen made a motion to approve the 2021 Salary Ordinance for Elected Officials. Mr. Jeff Brill seconded the motion and it carried unanimously. Mr. Harold Gingerich made a motion to waive the requirement for second reading. Mr. Jeff Brill seconded the motion and it carried unanimously.

#### COUNTY OF LAGRANGE

#### ORDINANCE 2020-10-13 B

AN ORDINANCE ESTABLISHING WAGES AND OTHER COMPENSATION FOR LAGRANGE COUNTY EMPLOYEES.

BE IT ORDAINED BY THE COUNTY COUNCIL OF LAGRANGE COUNTY, INDIANA, THAT:

## SECTION I

All non-elected County employees and official shall be compensated on an hourly, as opposed to salary, basis, unless said employees and officials are determined to be exempt under the Fair Labor Standards Act of 1938, as amended ("FLSA").

#### **SECTION II**

Overtime payments as required by FLSA are hereby specifically approved. Employees who receive overtime payment in accordance with rates shall only be modified with the approval of County Council.

#### SECTION III

Except as set forth above or otherwise specifically allowed by ordinance, no other payment shall be made to employees for compensation for work performed.

# SECTION IV

The schedule of salaries attached hereto as Exhibit "A" and incorporated herein by reference shall be the salaries of the Chief Deputies, Department Heads and various officers and employees of all LaGrange County Departments. Said salaries shall go into effect January 1, 2021, and paid every other week. The salaries established pursuant to this ordinance shall be effective until December 31, 2021.

#### **REGULAR SESSION**

## SECTION V

No part of this ordinance shall be interpreted to conflict with any local, state or federal laws, and all reasonable efforts should be made to harmonize same. Should any section or part thereof of this ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the ordinance as a whole, or any other portion there of other than that portion is declared to be invalid, and for this purpose the provisions of this ordinance are hereby declared to be severable.

## **INSERT**

Mr. Jeff Brill made a motion to approve the 2021 Salary Ordinance for Employees. Mr. Ryan Riegsecker seconded the motion and it carried unanimously. Mr. Harold Gingerich made a motion to waive the requirement for second reading. Mr. Ryan Riegsecker seconded the motion and it carried unanimously.

# AMENDMENTS TO THE SALARY ORDINANCE

The following Amendments to the Salary Ordinance were presented:

### AMENDMENT TO THE SALARY ORDINANCE FOR 2020

BE IT HEREBY ORDAINED THAT the following changes be made in the LaGrange County Salary Ordinance for the year 2020:

|                                | REQUESTED            |
|--------------------------------|----------------------|
| PRETRIAL DIVERSION- PROSECUTOR |                      |
| Victim's Advocate              | Up to \$19.23 / hour |
| 4915-000-01-1005               | 35 hours/week        |

- Grant 8109/8110 ends 09/30/20. Will no longer be paid out of the grant fund. Effective 10/01/20 will be getting paid out of 4915- Pretrial Diversion
- Effective 10/1/2020 until the end of December 2020

## AMENDMENT TO THE SALARY ORDINANCE FOR 2020

BE IT HEREBY ORDAINED THAT the following changes be made in the LaGrange County Salary Ordinance for the year 2020:

| 4                      | REQUESTED         |
|------------------------|-------------------|
| COUNTY GENERAL - CLERK |                   |
| Central Count Board    | Up to \$75.00/day |
| 1000-021-01-1314       |                   |

- New board for election required by state
- Effective October 1, 2020

Mr. Ryan Riegsecker made a motion to approve the amendment. Mr. Harold Gingerich seconded the motion and it carried unanimously. Mr. Harold Gingerich made a motion to waive the requirement for second reading. Mr. Ryan Riegsecker seconded the motion and it carried unanimously.

Mr. Peter Cook explained that the Sheriff is requesting hazard duty pay for the deputies, jail officers, transport officers, security officers, evidence technician, and code enforcement officer. The total pay is \$59,100.

# **REGULAR SESSION**

## AMENDMENT TO THE SALARY ORDINANCE FOR 2020

BE IT HEREBY ORDAINED THAT the following changes be made in the LaGrange County Salary Ordinance for the year 2020:

|   | REQUESTED   |
|---|-------------|
| COUNTY GENERAL - SHERIFF                              |             |
| Hazard duty pay: Deputies, Jail Officers, Transport   | \$59,100.00 |
| Officers, Security Officers, Evidence Technician, and |             |
| Code Enforcement Officer                              |             |

- Per attached list
- Effective October 13, 2020

Mr. Steve McKowen made a motion to approve the amendment. Mr. Ryan Riegsecker seconded the motion and it carried unanimously. Mr. Ryan Riegsecker made a motion to waive the requirement for second reading. Mr. Harold Gingerich seconded the motion and it carried unanimously.

# AMENDMENT TO THE SALARY ORDINANCE FOR 2020

BE IT HEREBY ORDAINED THAT the following changes be made in the LaGrange County Salary Ordinance for the year 2020:

|   | REQUESTED          |
|---|--------------------|
| 10.557 WOMEN, INFANTS, AND CHILDREN         |                    |
| Coordinator 8101 000-01-1001                | Up to \$26.70 hour |
| Breast Feeding Coordinator 8101 000-01-1020 | Up to \$26.70 hour |
| CPA / Nutritionist 8101 000-01-1012         | Up to \$21.40 hour |
| Clinic Assistant 8101 000-01-1013           | Up to \$15.67 hour |
| Peer Counselor 8103 000-01-1020             | Up to \$15.67 hour |

• Grant renews October 1, 2020 runs to September 30, 2021

Mr. Ryan Riegsecker made a motion to approve the amendment. Mr. Charles Ashcraft seconded the motion and it carried unanimously. Mr. Harold made a motion to waive the requirement for second reading. Mr. Harold Gingerich seconded the motion and it carried unanimously.

# AMENDMENT TO THE SALARY ORDINANCE FOR 2020

BE IT HEREBY ORDAINED THAT the following changes be made in the LaGrange County Salary Ordinance for the year 2020:

## **REGULAR SESSION**

|   | REQUESTED               |
|---|-------------------------|
| COUNTY GENERAL - INFORMATION TECHNOLOGY |                         |
| Network Administrator 1000-034-01-1010  | Up to \$ 27.58<br>/hour |
|   | 35 hours/week           |
| Computer Technician 1000-034-01-1011    | Up to \$20.00 /<br>hour |
|   | 35 hours/week           |

Network Administrator increasing by \$1.44/hour. Computer Tech decreasing by \$1.44/hour

Mr. Ryan Riegsecker made a motion to approve the amendment. Mr. Jeff Brill seconded the motion and it carried unanimously. Mr. Harold Gingerich made a motion to waive the requirement for second reading. Mr. Ryan Riegsecker seconded the motion and it carried unanimously.

## RESOLUTION TO TRANSFER FUNDS

Mr. Peter Cook read the following Resolution to Transfer Funds:

# RESOLUTION TO TRANSFER FUNDS

BE IT HEREBY RESOLVED THAT the following increases and decreases be made in order to meet the expenses of the units of government for the year 2020.

|   | <u>DECREASE</u> | INCREASE  |
|---|-----------------|-----------|
| COUNTY GENERAL- CLERK                       |                 |           |
| 1000-001-03-3013 Postage                    | 500.00          |           |
| 1000-001-01-1510 Extra Hours/Overtime       |                 | 500.00    |
| COUNTY GENERAL – VOTER REGISTRATION         |                 |           |
| 1000-021-01-1313 Traveling Board            | 500.00          |           |
| 1000-021-01-1314 Central Count Board        |                 | 500.00    |
| PRISONER REIMBURSEMENT                      |                 |           |
| 1130-000-04-4012 Boiler                     | 5,000.00        |           |
| 1130-000-04-4011 Equipment                  |                 | 5,000.00  |
| PARK AND RECREATION                         |                 |           |
| 1219-000-01-1014 Maint/Construction Foreman | 11,034.85       |           |
| 1219-000-01-1015 Maintenance Tech           | 1,043.15        |           |
| 1219-000-01-1005 Superintendent             |                 | 12,078.00 |
| PRETRIAL DIVERSION                          |                 |           |
| 4915-000-01-1006 P/T ticket clerk           | 4,200.00        |           |
| 4915-000-04-4034 Law Enforcement            | 3,320.67        |           |
| 4915-000-01-1005 Victim's Advocate          |                 | 6,326.67  |
| 4915-000-01-1520 FICA                       |                 | 393.00    |
| 4915-000-01-1521 PERF                       |                 | 709.00    |

## **REGULAR SESSION**

| 4915-000-01-1525 Medicare                |        | 92.00  |
|--|--------|--------|
| LAMBRIGHT PROPERTY                       |        |        |
| 4951-000-03-3051 Cost study - Farm Drive | 279.96 |        |
| 4951-000-04-4012 Chain Saw               |        | 279.96 |

Mr. Jeff Brill made a motion to approve the Resolution. Mr. Ryan Riegsecker seconded the motion and it carried unanimously.

# LEGAL CLAIMS

Mr. Harold Gingerich presented the August 2020 legal claims in the amount of \$13,078 from Beers, Mallers, Backs & Salin. Mr. Harold Gingerich made a motion to approve. Mr. Steve McKowen seconded the motion and it carried unanimously.

## **MINUTES**

Mr. Charlie Ashcraft made a motion to approve the September 14, 2020 regular session minutes. Mr. Ryan Riegsecker seconded the motion and it carried unanimously.

# ADJOURNMENT

There being nothing further to come before the Board at this time, Mr. Ryan Riegsecker made a motion to adjourn and meet on any subsequent day necessary to carry on the business of the Board. Mr. Steve McKowen seconded the motion and it carried unanimously.

Charles F/Ashcraft

1000

Harold D. Gingerich

Steven E. McKowen

Ryan J. Riegsecker

Michael G. Strawser

ATTEST:

LaGrange County Auditor