JANUARY 11, 2016

REGULAR SESSION

The LaGrange County Council met in Regular Session on Monday, January 11, 2016 at their meeting room, County Office Building, 114 W. Michigan Street, LaGrange, Indiana 46761, at 8:30 a.m., with the following present: Council Members, Charles F. Ashcraft, George Bachman, , Harold Gingerich, Steven E. McKowen, Michael G. Strawser and Benjamin Taylor and LaGrange County Auditor, Kay M. Myers. Council Member Peter Cook was absent. Mr. Michael G. Strawser brought the meeting to order and lead the reciting of the Pledge of Allegiance to the Flag.

REORGANIZATION

Mr. George Bachman motioned to keep officers the same. Mr. Steve McKowen seconded the motion which passed unanimously.

COUNCIL BOARD APPOINTMENTS

| | 2016 |
|---|------------------|
| Council on Aging Board | Charles Ashcraft |
| Health | Charles Ashcraft |
| Economic Development Corporation | Charles Ashcraft |
| Community Foundation Finance Committee | Charles Ashcraft |
| Edit Committee | Charles Ashcraft |
| | Peter Cook |
| County Plan Commission | Peter Cook |
| Emergency Management Agency Advisory Board. | Peter Cook |
| Sheriff Merit Board | Peter Cook |
| Region III A | Peter Cook |
| Judicial Committee –(incld:Sheriff & both Judges) | Peter Cook |
| | Mike Strawser |
| Extension Board | Mike Strawser |
| Liability Insurance & Vehicle | Mike Strawser |
| Park Board | Steve McKowen |
| Major Moves Committee | Steve McKowen |
| | Ben Taylor |
| Soil & Water | Ben Taylor |
| Northeast Indiana Solid Waste District | Harold Gingerich |
| Legal Expense Review Committee | George Bachman |
| Tax Abatement Review Committee | Peter Cook |
| | Steve McKowen |
| Human Resources / Personnel / Health Insurance | George Bachman |
| | Mike Strawser |
| | Charles Ashcraft |

Mr. George Bachman motioned for the assignments to remain the same. Mr. Harold Gingerich seconded the motion which passed unanimously.

BUDGET ASSIGNMENTS

| Budgeted Fund | Department Head | Ashcraft | Bachman | Cook | McKowen | Taylor | Gingerich | Strawser |
|--------------------------------------|----------------------|----------|---------|------|---------|--------|-----------|----------|
| Auditor | Kay Myers | X | | | | | | |
| Highway, Cumulative Bridge | Jeff Brill | X | | | | | | |
| Treasurer | Vonda Akey | X | | | | | | |
| Veteran's Service Officer | Allen Connelly | X | | | | | | |
| LaGrange County Community Foundation | Investment Committee | X | | | | | | |
| Health | Alfredo Garcia | X | | | | | | |
| Women, Infants & Children | Michelle Tennant | X | | | | | | |
| Surveyor | Rex Pranger | | | | | X | | |
| Soil & Water Conservation | Martin Franke | | | | | X | | |
| GIS | Rita Lehner | | | | | X | | |
| Recorder | Jennifer McBride | | | | | X | | |
| Coroner | Jeff Helmuth | | | X | | | | |
| Weights & Measures | Steven Scharf | | | X | | | | |
| Plan Commission | Bob Shanahan | | | X | | | | |

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| Clerk | Bonnie Brown | | X | | |
|------------------------|------------------|---|---|---|---|
| Parks & Recreation | Mike Metz | | X | | |
| Information Technology | Bob Murphy | X | | | |
| Assessor | Pat Monroe | X | | | |
| Circuit Court | Judge VanDerbeck | X | | | |
| Superior Court | Judge Brown | X | | | |
| Emergency Management | Stewart Bender | | | X | |
| Prosecuting Attorney | Greg Kenner | | | X | |
| Sheriff / E911 | Jeff Campos | | | X | |
| Building | Jason Boggs | | | | X |
| Maintenance | Gary Mast | | | | X |
| Extension | John Emerson | | | | X |

Mr. Harold Gingerich motioned for the assignments to remain the same. Mr. George Bachman seconded the motion which passed unanimously.

ABC BOARD

Mr. George Bachman motioned to appoint Mr. Mike Helmkamp to the Alcoholic Beverage Board. Mr. Charles Ashcraft seconded the motion which passed unanimously.

COURTHOUSE & ANNEX SECURITY

IT Director Bob Murphy informed the Council the cost is \$24,995.00 to update security cameras for the court house and annex. Commissioner Larry Miller stated the Commissioners have agreed to the need to update the cameras. There was much discussion on the security requirements for the courthouse. Mr. Steve McKowen motioned to table till the next meeting when a full security package is assembled. Mr. Ben Taylor seconded the motion which passed unanimously.

COMMUNITY CORRECTION GRANT APPLICATION

Mr. Brett Hays, Community Correction presented a request to apply for a grant for the Community Correction program. Mr. Hays informed the Council the grant is requesting for two additional probation officers, and one court reporter, and a probation officer. Mr. Hays informed the Council if approved LaGrange would receive \$294,074.00. Mr. George Bachman motioned to approve the grant application as presented. Mr. Harold Gingerich seconded the motion which passed unanimously.

MINUTES

Mr. Charles Ashcraft motioned to approve the December 14, 2015 regular session minutes. Mr. Ben Taylor seconded the motion which passed unanimously.

ADJOURNMENT

There being nothing further to come before the Board at this time, Mr. Ben Taylor made a motion to adjourn and meet on any subsequent day necessary to carry on the business of the Board. Mr. Steve McKowen seconded the motion and it carried unanimously.

| | Charles F. Ashcraft |
|-------------------------|---------------------|
| | George Bachman |
| | Peter A. Cook |
| | Harold D. Gingerich |
| | Steven E. McKowen |
| ATTEST: | Michael G. Strawser |
| Kay M. Myers | Benjamin R. Taylor |
| LaGrange County Auditor | |