

LAGRANGE COUNTY PARK BOARD MEETING THURSDAY, December 18, 2025 7:00 P.M.

Maple Wood Nature Center AGENDA

- I. MINUTES November 20, 2025, Regular Meeting
- II. CLAIMS Approve December Docket

III. OLD BUSINESS

- A. 2026 Budget
- B. Dallas Playground
- C. Event Planner

IV. NEW BUSINESS

- A. 2026 Meeting Schedule
- **B.** Purchase Requests
- C. Park Ranger Report
- D. Ranger Truck

V. DIRECTOR'S REPORT

VI. Any and all other business to properly come before the Board, including old or unscheduled business.

2025 Board Members:

John Egli, President; Term 1.1.2024 - 12.31.2027; Appointed by LaGrange County Council Eric Maginn, Vice President; Term 1.1.2025 - 12.31.2028; Appointed by LaGrange County Commissioners Julia Wolheter, member; Term 1.1.2025 - 12.31.2025; Appointed by LaGrange County Sheriff Paul Baker, member; Term 1.1.2022 - 12.31.2025; Appointed by LaGrange County Council Perry Miller, member; Term 1.1.2023 - 12.31.2026; Appointed by LaGrange County Commissioners Michael Holcomb, member ex-efficio; Term 4.23.2024 - 12.31.2027; Appointed by LaGrange County Soil & Water Board

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 105 N High St. LaGrange, IN 46761 or by telephone at (260)499-6393.