LAGRANGE COUNTY PLAN COMMISSION NOVEMBER 10TH 2025

THE LAGRANGE COUNTY PLAN COMMISSION WILL MEET IN REGULAR SESSION ON TUESDAY, NOVEMBER 10TH, 2025 AT 6:00 P.M. IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

<u>Member</u>	Appointed by	<u>Term</u>
Kevin Myers	Commissioner Member	
Jeff Campos	County Council Member	
Zach Holsinger	County Surveyor	
Shannon Schrock	Extension Agent appointee	
Lynn Bowen	Citizen by Commissioners	01/01/2025-12/31/2028
John Reffett	Citizen by Commissioners	10/01/2024-12/31/2026
Ethan Prough	Citizen by Commissioners	01/01/2022-12/31/2025
Paul Yoder	Citizen by Commissioners	11/01/2023-12/31/2026
Tyler Young	Citizen by Commissioners	01/01/2024-12/31/2027

CALL TO ORDER:

ROLL CALL:

INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

NEW BUSINESS

REZONE

(Public Hearing)

CHAD LE ENTERPRISES, LLP ~ By. <u>Donna Jones</u> **(25-R-16)** Shipshewana Town., Sect. 10, T05N R08E, zoned I-2. Located 440 N Van Buren St., N. Van Buren St., 420 N Van Buren St., and 400 N Van Buren St., Shipshewana. Application is to rezone 440 N Van Buren St., parcel to the South, 420 N Van Buren St., Shipshewana and 400 N Van Buren St., Shipshewana from I-2 to B-2 zoning.

VACATION

(Non-Public Hearing)

FRY, MARVIN & NORMA ~ By. <u>Taylor Land Surveying</u> (25-VAC-02) Van Buren Twp., Sect. 30, T38N R09E, zoned A-2. Located at 5360 W Sr 120., Shipshewana. Application is to vacate 1.0 +/- acres of Fought Estates.

(Non-Public Hearing)

FOUGHT, DAVID R~ By. <u>Taylor Land Surveying</u> **(25-VAC-03)** Eden Twp., Sect. 26, T36N R08E, zoned A-2. Located West of 7200 W 685 S, Topeka. Application is to vacate .03 +/- acres in Fought's South Addition.

SITE PLAN

(Non-Public Hearing)

KUHNS, DALE & KAYLENE~ By. <u>Hand to the Plow Surveying</u> **(25-SP-58)** Van Buren Twp., Sect. 18, T38N R09E, zoned A-2. Located at 5925 W 700 N., Shipshewana. Application is for a proposed shop for a poly trim work business.

(Non-Public Hearing)

MILLER, HARLEY & MARSHA KAY ~ By. <u>Land and Boundary</u> (25-SP-61) Clearspring Twp., Sect. 16, T36N R09E, zoned A-2. Located at 3755 W 500 S., Topeka. Application is to convert an existing 40'x60' building into a general retail store.

(Non-Public Hearing)

LAMBRIGHT, JAMES & MARLENE~AFO ~ By. <u>Agronomic Solutions/Land & Boundary</u> **(25-SP-62)** Van Buren Twp., Sect. 30, T38N R09E, zoned A-2. Located South of 5460 W SR 120., Shipshewana. Application is a proposed 44'x352' Country View Calf barn with a 36'x44' uncovered manure storage.

(Non-Public Hearing)

MILLER, PAUL & REGINA ANN ~ By. <u>Hand to the Plow Surveying</u> (25-SP-68) Newbury Twp., Sect. 33, T37N R08E, zoned A-2. Located at 1665 S 1000 W., Shipshewana. Application is for two proposed 100'x180' additions with additional paved parking areas.

(Non-Public Hearing)

MILLER, LARRY & MARLA~ By. <u>Taylor Land Surveying</u> (25-SP-70) Johnson Twp., Sect. 06, T36N R10E, zoned A-1. Located at 0350 E 200 S., LaGrange. Application is for a proposed 80'x120' warehouse addition to an existing business.

COMMUNICATIONS: COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT: OTHER BUSINESS: ADJOURNMENT

NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA ANTLINICE/INDIATION

Live transmission and archived copies of live transmissions can be found at:

https://www.youtube.com/@LaGrangeCountyIN