

**LAGRANGE COUNTY PLAN COMMISSION**  
**SEPTEMBER 9<sup>TH</sup> 2025**

THE LAGRANGE COUNTY PLAN COMMISSION WILL MEET IN REGULAR SESSION ON **TUESDAY, SEPTEMBER 9TH, 2025 AT 6:00 P.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

| <b><u>Member</u></b> | <b><u>Appointed by</u></b> | <b><u>Term</u></b>    |
|----------------------|----------------------------|-----------------------|
| Kevin Myers          | Commissioner Member        |                       |
| Jeff Campos          | County Council Member      |                       |
| Zach Holsinger       | County Surveyor            |                       |
| Shannon Schrock      | Extension Agent appointee  |                       |
| Lynn Bowen           | Citizen by Commissioners   | 01/01/2025-12/31/2028 |
| John Reffett         | Citizen by Commissioners   | 10/01/2024-12/31/2026 |
| Ethan Prough         | Citizen by Commissioners   | 01/01/2022-12/31/2025 |
| Paul Yoder           | Citizen by Commissioners   | 11/01/2023-12/31/2026 |
| Tyler Young          | Citizen by Commissioners   | 01/01/2024-12/31/2027 |

**CALL TO ORDER:**

**ROLL CALL:**

**INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:**

**ADOPT AGENDA:**

**APPROVE MINUTES OF PREVIOUS MEETING:**

**OLD BUSINESS**

*SITE PLAN*

*(Non-Public Hearing)*

**BONTRAGER, MARK/BONTRAGER, DEREK~ CFO~** By. Agronomic Solutions/Land and Boundary (25-SP-41) Newbury Twp., Sect. 30, T37N R08E, zoned A-2. Located at 0160 S 1150 W & 0230 S 1150 W., Middlebury. Application is for a proposed 66'4"x536' Dutch Country Layer barn (36' egg, 435' bird, 62'x8" manure storage), 15'x30' feed bin pad, 12'x60' loading dock, chicken pasture, 30' filter strip and a new well.

**NEW BUSINESS**

*PLANNED UNIT DEVELOPMENT*

*(Public Hearing)*

**BONTRAGER, LAVERN/WAYNE ~** By. Hand to the Plow Surveying (25-PUD-01) Clearspring Twp., Sect. 34, T36N R09E, zoned A-2. Located at parcels:44-11-34-200-004.001-005,44-11-34-200-003.000-005,44-11-34-200-004.002-005 & 44-11-34-200-016.000-005., Topeka. Application is for a proposed Planned Unit Development for 14.84 +/- acres for mixed use to continue development of a feed & farm supply company.

*REZONE*

*(Public Hearing)*

**MJM IMPROVEMENTS, LLC~** By. Midwest Land Surveying (25-R-12) Bloomfield Twp., Sect. 20, T37N R10E, zoned U-1 & A-2. Located North of 1485 E Us 20., LaGrange. Application is to rezone 44.31 +/- acres from A-2 to the U-1 Zoning District.

*SITE PLAN*

*(Non-Public Hearing)*

**BONTRAGER, SAMUEL M & VERA L~CFO~** By. Agronomic Solutions/Samuel Bontrager (25-SP-43) Bloomfield Twp., Sect.04, T37N R10E, zoned A-1. Located 2700 E 400 N., LaGrange. Application is for a proposed 42'x560' Miller Poultry broiler barn, 15'x30' feed bin pad, 40'x64' manure covered stack, 45' pasture access.

*(Non-Public Hearing)*

**BONTRAGER, DEWAYNE/SUNRISE PULLETS~CFO~** By. Agronomic Solutions/Hand to the Plow Surveying (25-SP-55) Clearspring Twp., Sect. 08, T36N R09E, zoned A-2. Located at 4030 W 350 S., Topeka. Application is for a 61'4"x508' pullet barn, 61'4"x40' manure storage, 20'x24' office, 10'x32' compost bin, 16'x32' grain bin pad and a 14'x16' motor room.

***COMMUNICATIONS:***

***COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT:***

***OTHER BUSINESS:*** CALVIN GINGERICH REZONE

***ADJOURNMENT***

**NOTICE STATEMENT**

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA

ANTI-DISCRIMINATION

Live transmission and archived copies of live transmissions can be found at:

<https://www.youtube.com/@LaGrangeCountyIN>