## LAGRANGE COUNTY PLAN COMMISSION JULY 8<sup>TH</sup> 2025

THE LAGRANGE COUNTY PLAN COMMISSION WILL MEET IN REGULAR SESSION ON TUESDAY, JULY 8TH, 2025 AT 6:00 P.M. IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

<u>Member</u>	Appointed by	<u>Term</u>
Kevin Myers	Commissioner Member	
Jeff Campos	County Council Member	
Zach Holsinger	County Surveyor	
Shannon Schrock	Extension Agent appointee	
Lynn Bowen	Citizen by Commissioners	01/01/2025-12/31/2028
John Reffett	Citizen by Commissioners	10/01/2024-12/31/2026
Ethan Prough	Citizen by Commissioners	01/01/2022-12/31/2025
Paul Yoder	Citizen by Commissioners	11/01/2023-12/31/2026
Tyler Young	Citizen by Commissioners	01/01/2024-12/31/2027

#### **CALL TO ORDER:**

**ROLL CALL:** 

INVITATION FOR PUBLIC COMMENT ON NON-PUBLIC HEARING ITEMS:

**ADOPT AGENDA:** 

**APPROVE MINUTES OF PREVIOUS MEETING:** 

#### **NEW BUSINESS**

SITE PLAN

## (Non-Public Hearing)

**E&S SALES, LLC** ~ By. <u>Ace Builders (25-SP-34)</u> Shipshewana Town., Sect. 14, T37N R08E, zoned B-3. Located East of 250 E Berkshire Dr., Shipshewana. Application is for a proposed 320'x400' grocery store.

#### (Non-Public Hearing)

**YUTZY, LLOYD & JOLENE~CFO~** By. <u>Agronomic Solutions/Hand to the Plow Surveying</u> **(25-SP-38)** Van Buren Twp., Sect. 17, T38N R08E, zoned A-2. Located at 10880 W 750 N., Shipshewana. Application is for a proposed 43'x600' Broiler barn, 15'x30' grain bin pad & motor room addition.

### (Non-Public Hearing)

WINGARD, FERMAN & RACHEL~CFO ~ By. <u>Agronomics Solutions/Taylor Land Surveying</u> (25-SP-44) Clearspring Twp., Sect. 19, T36N R09E, zoned A-2. Located 5460 W 500 S., Topeka. Application is for a proposed 61'4" x 572' Natural Family Farms Pullet barn, 61'4" x 40' covered manure storage, 12'x16' motor room, 15'x30' feed bin pad, 10'x30' compost bin, 20'x24' office.

#### (Non-Public Hearing)

MILLER, HOWARD & MARLENE~HOWIES 6 MILE~ By. <u>Hand to the Plow Surveying</u> (25-SP-45) Clay Twp West., Sect. 19, T37N R09E, zoned B-3. Located at 5975 W Us 20., LaGrange. Application is for a proposed 24'x40' dining room addition with an 18'x24' pavilion to an existing restaurant/ice cream shop.

## (Non-Public Hearing)

**LAGRANGE COUNTY COUNCIL ON AGING~** By. <u>Hand to the Plow Surveying</u> **(25-SP-46)** LaGrange Town., Sect. 30, T37N R10E, zoned B-3 & I-2. Located at 410 E Central Ave., LaGrange. Application is for a proposed 60'x100' building for storing LaGrange County Transit vehicles.

# COMMUNICATIONS: COMMITTEE REPORTS / ZONING ADMINISTRATORS REPORT: OTHER BUSINESS: ADJOURNMENT

#### NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352. LAGRANGE COUNTY, INDIANA ANTI-DISCRIMINATION

Live transmission and archived copies of live transmissions can be found at: <a href="https://www.youtube.com/@LaGrangeCountyIN">https://www.youtube.com/@LaGrangeCountyIN</a>