

**LAGRANGE COUNTY PLAT COMMITTEE
SEPTEMBER 17, 2020**

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON
THURSDAY, SEPTEMBER 17, 2020 AT 8:30 A.M. IN THE COUNTY OFFICE BUILDING WITH THE
FOLLOWING AGENDA:

CALL TO ORDER:

ROLL CALL:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

VERIFY CONDITIONS OF PREVIOUS MEETING:

OLD BUSINESS

VACATION

(Non-Public Hearing)

HOCHSTETLER, ALBERT & ESTHER ~ FREEMAN O. HOCHSTETLER SUBDIVISION ~ By:
Midwest Land Surveying (20-VAC-05) Clearspring Twp., Sect.17, T36N R9E, zoned A-1. Located at 4900 W
400 S, Topeka. Application is to vacate Lot 1 of Freeman O. Hostetler Subdivision.

SUBDIVISION

(Non-Public Hearing)

HOCHSTETLER, ALBERT & ESTHER ~ ALBERT & ESTHER HOCHSTETLER PLACE ~ By:
Midwest Land Surveying (20-SB-40) Clearspring Twp., Sect.17, T36N R9E, zoned A-1. Located at 4900 W
400 S, Topeka. Application is for a one-lot minor plat.

SITE PLAN

(Non-Public Hearing)

ELVIE FREY INVESTMENTS, LLC ~ By: Midwest Land Surveying, LLC (20-SP-33) Newbury Twp., Sect.
21, T37N R08E, zoned I-1. Located at 9550 W U.S. 20, Shipshewana. Application is for six proposed 3,600 sq.
ft. storage units, and 2,400 sq. ft. office space for a storage unit facility.

(Non-Public Hearing)

BIG PICTURE REAL ESTATE ~ By: Midwest Land Surveying (20-SP-55): Milford Twp., Sect. 29, T36N
R11E, zoned B-3. Located at 7955 E 700 S, Wolcottville. Application is for a proposed lean-to and parking lot
expansion for metal fabrication business.

NEW BUSINESS

SUBDIVISION

(Non-Public Hearing)

WANA ESTATES, LLC ~ COUNTRY CROSSING PHASE III ~ By: John Kimpel & Assoc., Inc. (20-SB-36): Newbury Twp., Sect. 14, T37N, R08E, zoned PUD. Located at the Northeast corner of the junction of
Berkshire Drive & Yorkshire Drive, Shipshewana. Application is for a major subdivision for 26 single family
dwellings.

(Non-Public Hearing)

MARTIN, JOE ~ THE WATERSHED AT INDIAN LAKES, PHASE II ~ By: APEX Land Surveying (20-SB-41): Johnson Twp., Sect. 32, T36N R10E, zoned A-1. Located at 1690 E 700 S, Wolcottville. Application is for Phase II of The Watershed at Indiana Lakes storage facility.

SITE PLAN

(Non-Public Hearing)

SCHROCK, MERVIN & JOANN ~ TAYLOR SAWMILL ~ By: Rob Yoder (20-SP-34): Clearspring Twp., Sect. 04, T36N R09E, zoned A-1. Located at 3095 W 300 S, LaGrange. Application is for a proposed 6,240 sq. ft. building for a wholesale rough-cut board manufacturing facility in an A-1 zone.

(Non-Public Hearing)

MILLER, GLEN/TRI-COUNTY LAND TRUSTEE CORP. ~ NATIONAL RV REFRIGERATION AC & REPAIR ~ By: Rob Yoder (20-SP-40): Van Buren Twp., Sect. 25, T38N R08E, zoned A-1. Located at 6755 W SR 120, Shipshewana. Application is for a proposed 4,500 sq. ft. facility for light manufacturing, repair and installation of refrigeration AC units on RV's.

(Non-Public Hearing)

MILLER, BRIAN ~ MILLER STEEL FABRICATORS ~ By: Rob Yoder (20-SP-56): Van Buren Twp., Sect. 22, T38N R08E, zoned A-1. Located at 8465 W SR 120, Shipshewana. Application is for a proposed 1,800 sq. ft. structure for manufacturing and assembly of refrigeration components, that include; cutting, forming, stamping of tubing and sheet metal, and welding.

(Non-Public Hearing)

MULLET, LEROY & NAOMA ~ CFO ~ By: Taylor Land Surveying (20-SP-60) Van Buren Twp., Sect. 35, T38N R08E, zoned A-1. Located at 7705 W 450 N, Shipshewana. Application is for two proposed 50'x200' calf barns, two 40'x50' manure stacks, and two 20'x50' sawdust rooms.

(Non-Public Hearing)

GALEN, MILLER ~ LONE STAR CONCRETE ~ By: Taylor Land Surveying (20-SP-61) Eden Twp., Sect. 20, T36N R08E, zoned A-1. Located East of 5975 S 1050 W, Millersburg (parcel # 44-12-20-400-002.003-007). Application is for a proposed 4,816 sq. ft. office & storage space for a concrete business.

OTHER BUSINESS:

ADJOURNMENT

LAGRANGE COUNTY, INDIANA

ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.