

**LAGRANGE COUNTY PLAT COMMITTEE**  
**JUNE 4, 2020**

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION  
ON **THURSDAY, JUNE 4, 2020 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING  
WITH THE FOLLOWING AGENDA:

**CALL TO ORDER:**

**ROLL CALL:**

**ADOPT AGENDA:**

**APPROVE MINUTES OF PREVIOUS MEETING:**

**VERIFY CONDITIONS OF PREVIOUS MEETING:**

**OLD BUSINESS**

**SUBDIVISION**

*(Non-Public Hearing)*

**BONTRAGER, LEVI & LEANNA ~ PASHAN ACRES EAST~** By: Hand To The Plow Surveying, LLC (20-SB-24) Newbury Twp., Sect. 20, T37N R8E, zoned A-1. Located at 0570 N 1000 W, Shipshewana. Application is for a one-lot minor plat.

**NEW BUSINESS**

**SUBDIVISION**

*(Non-Public Hearing)*

**WOODWORTH, DIANE & TODD~ RIVERDALE FARMHOUSE ~** By: Taylor Land Surveying (20-SB-26) Newbury Twp., Sect.33, T37N R08E, zoned A-1. Located at 9750 W 100 S, Shipshewana. Application is for a one-lot minor plat.

*(Non-Public Hearing)*

**LAMBRIGHT, CLETUS~ 1<sup>ST</sup> Add. C&L ESTATES ~** By: Taylor Land Surveying (20-SB-27) Eden Twp., Sect. 2, T36N R08E, zoned L-1/A-1. Located 375' +/- S of 2755 S SR 5, Topeka. Application is for a one-lot minor plat.

*(Non-Public Hearing)*

**MILLER, FREEMAN & NAOMI ~ FN SUBDIVISION ~** By: Taylor Land Surveying (20-SB-28) Clearspring Twp., Sect. 15, T36N R09E, zoned A-1. Located 2175 W 450 S, LaGrange. Application is for a two-lot minor plat.

**SITE PLAN**

*(Non-Public Hearing)*

**BONTRAGER, FREEMAN ~ AFO ~** By: Agronomic Solutions / Taylor Land Surveying (20-SP-30) Clay Twp., Sect. 19, T37N R08E, zoned A-1. Located at 11070 W 050 N, Middlebury. Application is for a proposed poultry barn; 43' x 600', chicken barn, 15' x 30' feed bins, 8' x 25' compost bins, and one 2' x 20' motor house.

**OTHER BUSINESS:**

## ***ADJOURNMENT:***

LAGRANGE COUNTY, INDIANA

### ANTI-DISCRIMINATION NOTICE STATEMENT

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.