

LAGRANGE COUNTY PLAT COMMITTEE
JULY 16, 2020

THE LAGRANGE COUNTY PLAT COMMITTEE WILL MEET IN REGULAR SESSION ON **THURSDAY, JULY 16, 2020 AT 8:30 A.M.** IN THE COUNTY OFFICE BUILDING WITH THE FOLLOWING AGENDA:

CALL TO ORDER:

ROLL CALL:

ADOPT AGENDA:

APPROVE MINUTES OF PREVIOUS MEETING:

VERIFY CONDITIONS OF PREVIOUS MEETING:

OLD BUSINESS

SITE PLAN

(Non-Public Hearing)

LAKEFRONT PROPERTIES REAL ESTATE, LLC ~ SHIPSHE WELDING ~ By: Midwest Land Surveying (20-SP-23) Newbury Twp., Sect. 21, T37N R8E, zoned I-1. Located at 9340 W US 20, Shipshewana. Application is for a proposed 12,600 sq. ft. building for fabrication of metal trailers.

(Non-Public Hearing)

SCHROCK, ALBERT & ELLA / SCHROCK, ELI & ROSELLA ~ BIKE SHOP ~ By: Sexton & Associates (20-SP-24) Newbury Twp., Sect. 09, T37N R8E, zoned A-1. Located at 2235 N 1000 W, Shipshewana. Application is to operate a bike shop with retail and repair in an A-1 zoning district.

NEW BUSINESS

SUBDIVISION

(Non-Public Hearing)

ASPY, STEVEN & ROBIN / STEWART, DANIEL & CYNTHIA ~ REPLAT OF LOT 19, DALLAS HEIGHTS ~ By: Taylor Land Surveying (20-SB-32) Clearspring Twp., Sect. 25, T36N R9E, zoned L-1. Located at the Northeast corner of CR 625 S & 075 W. Application is for a two-lot minor accessory lot plat.

SITE PLAN

(Non-Public Hearing)

MILLER, JOHN/ OAK GROVE TAX SERVICES LLC ~ By: Taylor Land Surveying (20-SP-35): VanBuren Twp., Sect. 29, T38N R9E, zoned A-1. Located at 4430 W SR 120, Shipshewana. Application is to operate a tax preparation and book keeping office in an A-1 zoning district.

(Non-Public Hearing)

LKB, LLC/TOPEKA GRAPHICS ~ By: Midwest Land Surveying (20-SP-41): Eden Twp., Sect. 25, T36N R8E, zoned I-2. Located at 428 Hawpatch #015 Dr., Topeka. Application is for a proposed 8,000 sq. ft. manufacturing building for fiberglass truck hoods.

(Non-Public Hearing)

BONTRAGER, ERVIN & JOANN ~ AFO ~ By: Hand to the Plow Surveying, LLC (20-SP-43): Clay Twp., Sect. 26, T37N R9E, zoned A-1. Located at 1925 W 100 S, LaGrange. Application is for a proposed 43'x600' poultry broiler barn, 10'x16' motor room, 12'x24' compost bin and 15'x30' feed bin.

(Non-Public Hearing)

MILLER, AMOS & FANNIE ~ CFO ~ By: Taylor Land Surveying (20-SP-44): Lima Twp., Sect. 34, T38N R9E, zoned A-1. Located at 2375 W 450 N, Howe. Application is for a proposed 80' x290' heifer barn, expanding and covering two feed lanes, expanding and covering one manure stack and constructing a second manure stack.

(Non-Public Hearing)

YODER, MARK & DORETTA ~ THE CONNECTION ~ By: Taylor Land Surveying (20-SP-45): VanBuren Twp., Sect. 35, T36N R8E, zoned A-1. Located at 2165 W Lake St., Topeka. Application is for a proposed 2,800 sq. ft. office for a home based publication design business.

(Non-Public Hearing)

INTERRA CREDIT UNION~ By: Crystal Welsh, Abonmarche Consultants (20-SP-46): Bloomfield Twp., Sect. 19, T37N R10E, zoned B-2. Located at Northeast corner E. Central Ave. & S. Poplar St., LaGrange (parcel #'s 44-07-19-400-002.046-002, 44-07-19-400-002.047-002 & 44-07-19-400-003.063-002). Application is for a new Interra Credit Union.

(Non-Public Hearing)

FREY, ELVIE ~ ELVIE FREY INVESTMENTS, LLC ~ By: Midwest Land Surveying, LLC (20-SP-47): Newbury Twp., Sect. 21, T37N R8E, zoned I-1. Located at 9550 W US 20, Shipshewana. Application is for an addition to a proposed outdoor storage lot.

OTHER BUSINESS:

ADJOURNMENT:

**LAGRANGE COUNTY, INDIANA
ANTI-DISCRIMINATION NOTICE STATEMENT**

The County of LaGrange does not illegally discriminate because of race, color, national origin, sex, religion, disability, or age with regards to admission, participation, or treatment in its facilities, programs, activities, or services, as required by Title III and Title VI of the American Civil Rights Act of 1964, the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, and their related statutes, regulations, and directives. The County has established an Anti-Discrimination Compliance Division to ensure compliance with these laws. If you would like more information concerning the provisions of these laws and about the rights provided thereby, or if you have a suggestion on how the County can better meet the needs of persons protected thereby, please contact the Division at 300 E. Factory St., LaGrange, IN 46761 or by telephone at (260)499-6352.